| State of Rhode Island Department of State - Business Services Division | | | | | FILED MAR 0 4 2024 | | |
|--|--|--|----------------------------|---------------------------------------|--------------------|-----------------------|--|
| Annual Report for the ye | ar: 2024 | | | | | MAR II L 2004 | |
| Corporation | | | | | | 2021 | |
| → Filing period: Februa | rv 1 - Mav 1 | | | | | BY [] X | |
| → Filing Fee: \$50.00 | · , · · · · · · · · · · · · · · · · · · · | | | | | | |
| → Penalty: Additional \$2 | 25.00 fee if form is no | ot filed by May 31. | | | | | |
| 1. Entity ID Number | | e of the Corporation | | | | 1)() | |
| 001688894 | | STAMP ONE EXPORTS, INC. | | | | | |
| | | ONE EXI OF | | · · · · · · · · · · · · · · · · · · · | <u> </u> | In: | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 600 PARK AVENUE | | CRAN | STON | RI | 02910 | | |
| 4 NAICS Code | . NAICS Code 6. Brief description of the charact | | | s conducted in Rhoo | e Island | - <u> </u> | |
| 424990 | | EXPORTS | | | | | |
| | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| RI | | | | | | | |
| 7. List ALL officers (names a | ind addresses) | | | Check the | e box to indi | cate an attachment | |
| Droeidant Name | • | - | Vice-President Name NONE | | | | |
| JOHN R BLACKMAR | | | NONE | | | | |
| Street Address | | <u> </u> | Street Add | ress | | | |
| Street Address 85 TEA HO | JUSE LANE | | | | | | |
| City WARWICK | State | ^{Zip} 02889 | City | | State | Zip | |
| WARWICK | RI Siene | 02889 | | | | | |
| Secretary Name | | | Treasurer | Name | | | |
| | | | | | | | |
| Street Address | | | Street Add | ress | | | |
| | | | O:h: | · · · · · · · · · · · · · · · · · · · | State | Zip | |
| City | State | Zip | City | | State | 2.10 | |
| O Liet Al L disectors /marron | and addresses | | | Chack th | e boy to indi | cate an attachment | |
| 8. List ALL directors (names Director Name | and addresses) | | Director Na | ame | e box to mai | oate an attachment | |
| NONE | | | NONE | | | | |
| Street Address | | | Street Add | ress | | | |
| | | | | | | | |
| City | State | Zip | p City | | State | Zip | |
| | | | | | | | |
| Director Name | | | Director N | ame | | | |
| | | | | | | | |
| Street Address | | | Street Address | | | | |
| | T=- | Ti- City | | State | Zip | | |
| City | State | Zip | Спу | City | | Zip | |
| O. Channa Authorized | <u> </u> | 10. Shares Iss | | Check t | he boy to ind | licate an attachment | |
| 9. Shares Authorized 10. Shares Is This Information is currently of record in the NUMBER C | | | | | | | |
| Department of State. | | | 1000 | | | | |
| | | 1000 | 1000 | | COMMON | | |
| Changes require an additiona | ıl filing. | | | | | | |
| | | | | <u> </u> | - | in the bands of a se | |
| 11. This report must be exe | cuted on behalf of the | corporation by an a | authorized re | presentative. If the co | orporation is | in the hands of a re- | |
| ceiver or trustee, this report Under penalty of perjury, | must be executed or | that I have exemin | ed this mos | receiver of trustee. | COMPANYIN | n schedules and | |
| unger penalty of perjury, s statements, and that all st | : uvulai v allu alliffii Istomonts contsinor | uiat i liava azalilli! I herein are frue an | eu una repo id correct. | is meioding any ac | -ompanyiii | 2 -0110-0144 GIIG | |
| Name of Authorized Repres | | | | | Date | | |
| | | | | | | | |

MAIL TO:

Division of Business Services

JOHN R. BLACKMAR

Signature of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov 02/29/24