



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED 6P

MAR 05 2024

BY 27147

1. Entity ID Number 536789		2. Exact name of the Corporation Wayside Glass & Mirror Company, Inc.			
3. Principal Office Address 940 Boston Post Road			City Marlborough	State MA	Zip 01752
4. NAICS Code 238150		6. Brief description of the character of business conducted in Rhode Island Glass and aluminum installations.			
5. State of Incorporation Massachusetts					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment ☐
President Name Vincent J. Purpura, Jr.			Vice-President Name		
Street Address 220 Winch Street			Street Address		
City Framingham	State MA	Zip 01701	City	State	Zip
Secretary Name Vincent J. Purpura, Jr.			Treasurer Name Vincent J. Purpura, Jr.		
Street Address 39 Grove Street			Street Address 39 Grove Street		
City Hopkinton	State MA	Zip 01748	City Hopkinton	State MA	Zip 01748
8. List ALL directors (names and addresses)					Check the box to indicate an attachment ☐
Director Name Vincent J. Purpura, Jr.			Director Name Vincent J. Purpura, Jr.		
Street Address 220 Winch Street			Street Address 39 Grove Street		
City Framingham	State MA	Zip 01701	City Hopkinton	State MA	Zip 01748
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		Check the box to indicate an attachment ☐			
		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		1000	CNP	0	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative 					Date 2-13-24
Signature of Authorized Representative Vincent J. Purpura II					