RI SOS Filing Number: 202448245270 Date: 3/5/2024 4:00:00 PM

	Transfer of
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Corporation

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

→ Filing period: February 1 - May 1

STA SAULT:	
2,53	

→ Filing Fee: \$50.00 → Penalty: Additional \$2	25.00 fee if form is r	not filed by May 3	1.						
1. Entity ID Number 001732372	2. Exact name of the Corporation MPS PRODUCTS CORP								
3. Principal Office Address 453 Newburyport Turnpike	•	City Rowley		State MA	Zip 01969				
4. NAICS Code 238120		cription of the char	acter of business of	conducted in Rhode Islai	nd	•			
5. State of Incorporation MA									
7. List ALL officers (names	and addresses)		<u> </u>	Check the	box to ind	icate an attachment			
President Name Michael Pimental		Vice-President Name Michael Pimental							
Street Address 453 Newburyport Turnpike	2	- · · · ·	Street Address 453 Newburyport Turnpike						
City Rowley	State MA	Zip 01969	City Rowley		State MA	Z _{IP} 01969			
Secretary Name Michael Pimental	1	Treasurer Name Michael Pimental							
Street Address 453 Newburyport Turnpike		Street Address 453 Newburyport Turnpike							
City Rowley	State MA	Zip 01969	City Rowley	T I	State MA	Z _{IP} 01969			
8. List ALL directors (names	and addresses)		-	Check the	box to ind	icate an attachment			
Director Name Michael Pimental	Director Name	Director Name							
Street Address 453 Newburyport Turnpike	•		Street Addres	Street Address					
City Rowley	State MA	Zip 01969	City		State	Zip			
Director Name	<u>-</u>		Director Name	Director Name					
Street Address			Street Addres	Street Address					
City	State	Zip	City		State	Zip			
9. Shares Authorized		10. Shares I	ssued	Check the	box to ind	icate an attachment			
This information is currently of record in the Department of State.			OF SHARES	CLASS/SERIES		PAR VALUE			
		0	0 Common Shares 0.01 par va						
Changes require an additiona 11. This report must be exec	cuted on behalf of th	e corporation by a	n authorized repre	sentative. If the corporat	ion is in the	hands of a receiver or			
trustee, this report must be a	declare and affirm	that I have exam	ined this report, i		nying sch	edules and			
statements, and that all st. Name of Authorized Repres Michael Pimental		u nere <u>in are true i</u>	ina correct.	[1	Date 7	24			
Signature of Authorized Rep	presentative			FILED	_ ap	cojai			
MAIL TO:	/// MM								

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 0 5 2024 5386

FORM 630 - Revised: 04/2023