RI SOS Filing Number: 202447912470 Date: 3/6/2024 10:16:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. 000112787

2. Name of Corporation Cintas Corporation No. 2

3. Street Address Principal Business Office:

No. and Street: 6800 CINTAS BOULEVARD

City or Town: <u>CINCINNATI</u> State: <u>OH</u> Zip: <u>45262</u> Country: <u>USA</u>

4. Business Phone No.

5. State of Incorporation

State: NV

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

812332

6. Brief Description of the Character of Business Conducted in Rhode Island

DESIGNING MANUFACTURING AND IMPLEMENTING CORPORATE IDENTITY UNIFORM

PROGRAMS FOR RENTAL OR SALE; FIRE ALARM/SPRINKLER SALES AND SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|---------------------|--|---|--|
| PRESIDENT | TODD SCHNEIDER | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| TREASURER | JARED MATTINGLEY | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| SECRETARY | D BROCK DENTON | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| CFO | J M HANSEN | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| ASSISTANT SECRETARY | CHRISTOPHER J SKUFCA | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| ASSISTANT SECRETARY | DOUGLAS CORBETT | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| ASSISTANT SECRETARY | LAWRENCE GARLAND | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| ASSISTANT SECRETARY | WILLIAM BADGER | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| VICE PRESIDENT | JOHN AMANN | MANN 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| ASSISTANT SECRETARY | RAY FREITAS | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| VICE PRESIDENT | MARK CARTER | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| DIRECTOR | TODD SCHNEIDER | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| DIRECTOR | RODNEY WARD | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| DIRECTOR | D BROCK DENTON | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |
| DIRECTOR | J M HANSEN | 6800 CINTAS BOULEVARD MASON, OH 45040 US | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|--|--|
| CWP | | \$1.0000 | 75,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of March, 2024 at 10:17:58 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JMICHAEL HANSEN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved