	State of Rhode	Island	Fee: \$50.00			
	Office of the Secret	ary of State				
	Division Of Busines 148 W. River S					
	Providence RI 029					
1636	(401) 222-30)40				
Foreign Business Corpora	tion					
Annual Report Filing Period: February 1 - May	1					
In accordance with R.I.G.L. 7-1						
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024						
1. Corporate ID No. 00002	22528					
2. Name of Corporation Penske Truck Leasing Corporation						
3. Street Address Principal B	usiness Office:					
No. and Street: <u>2675 MO</u>	RGANTOWN RD					
City or Town: <u>READINO</u>	<u>G</u> S	tate: <u>PA</u> Zip: <u>19607</u>	Country: <u>USA</u>			
4. Business Phone No.						
<u>6107756318</u>						
5. State of Incorporation						
State: <u>DE</u>						
NAICS CODE						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.						
<u>532490</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island						
TRUCK RENTAL & LEASING						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.						
Title	Individual Name First, Middle, Last, Suffix	Addr Address, City or Town, S				
1						

TREACURER			
TREASURER	SCOTT CEBUL	RT 10 GREEN HILLS	
		READING, PA 19603-0563 USA	
SECRETARY	LAWRENCE N BLUTH	2555 TELEGRAPH RD	
		BLOOMFIELD HILLS, MI 48302 USA	
PRESIDENT	BRIAN HARD		
riceoident		ROUTE 10 GREEN HILLS	
		READING, PA 19607-04001 USA	
VICE PRESIDENT	SCOTT CEBUL	RT 10 GREEN HILLS	
		READING, PA 19603-0563 USA	
VICE PRESIDENT	THOMAS J JANOWICZ	······································	
VICE PRESIDENT	THOMAS J JANOWICZ	RT 10 GREEN HILLS	
	<u> </u>	READING, PA 19607 USA	
VICE PRESIDENT	DAVID J BATTISTI	2675 MORGANTOWN RD	
		READING, PA 19607 USA	
DIRECTOR	ROGER S PENSKE	······································	
DIRECTOR	ROGER S PENSKE	2555 TELEGRAPH RD	
		BLOOMFIELD HILLS, MI 48302 USA	
DIRECTOR	WALTER P CZARNECKI	2555 TELEGRAPH RD	
		BLOOMFIELD HILLS, MI 48302 USA	
DIRECTOR	BRIAN HARD	RT 10 GREEN HILLS	
		READING, PA 19607 USA	
DIRECTOR	J PATRICK CONROY	2555 TELEGRAPH RD	
		BLOOMFIELD HILLS, MI 48302 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	1,000.00	886
PWP		\$1.0000	3,500,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of March, 2024 at 11:07:57 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID J BATTISTI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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