



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000021560

**2. Name of Corporation** GENERAL ELECTRIC COMPANY

**3. Street Address Principal Business Office:**

No. and Street: ONE FINANCIAL CENTER  
SUITE 3700

City or Town: BOSTON State: MA Zip: 02111 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NY

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339900

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WORLDWIDE HIGH-TECH INDUSTRIAL MANUFACTURING AND SERVICES  
OPERATIONS IN THE POWER,  
RENEWABLE ENERGY AND AEROSPACE SECTORS, AS WELL AS IN THE FINANCIAL  
SERVICES SECTOR,  
THROUGH ITS CAPITAL BUSINESS.  
COMMON STOCK - 1,650,000,000 AUTHORIZED SHARES; PAR VALUE .01;

1,088,373,193 ISSUED

PREFERRED STOCK - 50,000,000 AUTHORIZED SHARES; PAR VALUE 1.00; NO SHARES ISSUED

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	H. LAWRENCE CULP	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
TREASURER	JENNIFER VANBELLE	901 MAIN AVE. NORWALK, CT 06851 USA
SECRETARY	MICHAEL HOLSTON	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
CFO	RAHUL GHAI	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
ATTESTING SECRETARY	KIRSTEN M. MAX	1 AVIATION WAY CINCINNATI, OH 45215 USA
DIRECTOR	H. LAWRENCE CULP	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	STEPHEN ANGEL	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	SÉBASTIEN M. BAZIN	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	MARGARET BILLSON	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	THOMAS ENDERS	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	EDWARD P. GARDEN	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	ISABELLA GOREN	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	THOMAS W. HORTON	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	CATHERINE LESJAK	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	DARREN W. MCDEW	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	PAULA ROSPUT REYNOLDS	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA
DIRECTOR	JESSICA UHL	ONE FINANCIAL CENTER, SUITE 3700 BOSTON, MA 02111 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$1.0000	50,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of March, 2024 at 2:40:59 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KIRSTEN M. MAX

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved