



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001745927

**2. Name of Corporation** Newport Protective Club

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 596 THAMES STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OPERATING A SOCIAL CLUB DEDICATED TO THE MISSION OF PROVIDING ITS MEMBERS WITH SOCIAL, RECREATIONAL, AND SPORTING FACILITIES, AND FOR PROMOTING GOOD FELLOWSHIP GENERALLY AMONG ITS MEMBERSHIP, AS WELL AS ENGAGING IN ANY LAWFUL ACT AND ACTIVITY AND PROMOTING ANY SUCH LAWFUL PURPOSE CONSISTENT WITH THE

MISSION AS MAY BE PERMITTED UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT,  
R.I. GEN. LAWS 7-6-1, ET SEQ., AS MAY BE AMENDED.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SEBASTIAN FRICIA	14 DRAPER DRIVE WILMINGTON, MA 01887 USA
TREASURER	SEBASTIAN FRICIA	14 DRAPER DRIVE WILMINGTON, MA 01887 USA
SECRETARY	JOHN LONG	178 HIGHLAND ROAD TIVERTON, RI 02878 USA
DIRECTOR	SEBASTIAN FRICIA	14 DRAPER DRIVE WILMINGTON, MA 01887 USA
DIRECTOR	BRIAN EGY	30 THAMES STREET NEWPORT, RI 02840 USA
DIRECTOR	JOHN LONG	178 HIGHLAND ROAD TIVERTON, RI 02878 USA
DIRECTOR	MICHAEL L. MINEAU ESQ.	33 CAMARA DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	THOMAS SARGENT	7 GUINN CT NEWPORT, RI 02848 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL L. MINEAU, ESQ. 40 WESTMINSTER STREET SUITE 1100 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of March, 2024 at 3:52:59 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL L. MINEAU, ESQ.  
Signature of Authorized Person

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