RI SOS Filing Number: 202448247580 Date: 3/5/2024 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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1. Entity ID Number				-	_				
000111456		2. Exact name of the Corporation MARTINS MAINTENANCE, INC.							
3. Principal Office Address			City		State	Zıp			
487 Waterman Avenue			East Pro	st Providence		02914			
4. NAICS Code	6. Brief descr	6. Brief description of the character of business conducted in Rhode Island							
561720	To cleans	To cleanse, renovate, and maintain all kinds of real estate, including but not							
5. State of Incorporation Rhode Island		limited to residential, commercial, industrial or otherwise							
7. List ALL officers (names and	addresses)		_		k the box to in	ndicate an attachment			
	Anna M. Martins			Vice-President Name Lisa Caldarone					
Street Address 487 Waterman Avenue			Street Address 487 Waterman Avenue						
City East Providence	State RI	^{Zip} 02914	City East Providence		State RI	^{Z₁p} 02914			
Secretary Name Judy Amaral	•	Treasurer Name Lisa Caldarone							
Street Address 487 Waterman Avenue		Street Addres	Street Address 487 Waterman Avenue						
^{City} East Providence	State RI	^{Zip} 02914	City East Providence		State RI	^{Z₁p} 02914			
8. List ALL directors (names and	addresses)	•	•	Ched	k the box to ii	ndicate an attachment 🔲			
h	Anna M. Martins Manuel E. Martins								
Street Address 487 Waterman Avenue		Street Address 487 Waterman Avenue							
^{City} East Providence	State RI	^{Zip} 02914	City East Providence		State RI	^{Z_{ip}} 02914			
Director Name	•	•	Director Nam	ne	<u> </u>				
Street Address			Street Addres	Street Address					
City	State	Zip	City		State	Zip			
9 Shares Authorized		10. Shares Iss				ndicate an attachment			
This information is currently of record in the Department of State.		1,000	SHARES	CASSISERI	ES	\$0.0000			
Changes require an additional fili	ng.								
11. This report must be executed trustee, this report must be executed trustees.		•			oration is in t	he hands of a receiver or			
Under penalty of perjury, I dec statements, and that all stater	clare and affirm t	that I have examine	ed this report,		mpanying s	chedules and			
Name of Authorized Representative Date									
Anna M. Martins Signature of Authorized Represe	entativé/	//	•		$\perp al$	<u> 14124 </u>			
flynn / Marte FILED									
MAP & 5 2024									

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 630 - Revised: 2/2023