



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

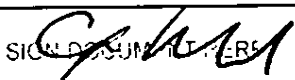
Annual Report for the year: **2024**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

MAR 07 2024

BY 52310

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| 1. Entity ID Number<br><b>000794627</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | 2. Exact name of the Corporation<br><b>SEASIDE FUEL, INC.</b> |                                                                                                                       |                    |                         |
| 3. Principal Office Address<br><b>81 POINT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           | City<br><b>WAKEFIELD</b>                                      |                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02879</b>     |
| 4. NAICS Code<br><b>454310</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>SALE OF DIESEL FUEL</b> |                                                               |                                                                                                                       |                    |                         |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| President Name<br><b>CHRISTOPHER ROEBUCK</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                               | Vice-President Name<br><b>TIMOTHY CARROLL</b>                                                                         |                    |                         |
| Street Address<br><b>81 POINT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                               | Street Address<br><b>50 LEDGE ROAD</b>                                                                                |                    |                         |
| City<br><b>WAKEFIELD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b>                                                                                        | Zip<br><b>02879</b>                                           | City<br><b>WAKEFIELD</b>                                                                                              | State<br><b>RI</b> | Zip<br><b>02879</b>     |
| Secretary Name<br><b>TIMOTHY CARROLL</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                               | Treasurer Name<br><b>CHRISTOPHER ROEBUCK</b>                                                                          |                    |                         |
| Street Address<br><b>50 LEDGE ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                               | Street Address<br><b>81 POINT AVENUE</b>                                                                              |                    |                         |
| City<br><b>WAKEFIELD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b>                                                                                        | Zip<br><b>02879</b>                                           | City<br><b>WAKEFIELD</b>                                                                                              | State<br><b>RI</b> | Zip<br><b>02879</b>     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                               | Director Name                                                                                                         |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                               | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                     | Zip                                                           | City                                                                                                                  | State              | Zip                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                               | Director Name                                                                                                         |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                               | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                     | Zip                                                           | City                                                                                                                  | State              | Zip                     |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                               | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                               | NUMBER OF SHARES CLASS/SERIES PAR VALUE                                                                               |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                               | <b>100</b>                                                                                                            | <b>CWP</b>         | <b>.01</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                           |                                                               |                                                                                                                       |                    |                         |
| Name of Authorized Representative<br><b>CHRISTOPHER D. ROEBUCK</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |                                                               |                                                                                                                       |                    | Date<br><b>3/1/2024</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                               |                                                                                                                       |                    |                         |

MAIL TO:  
Division of Business Services  
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FORM 630 - Revised: 10/2017