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## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

| - | Penalty:    | Additional   | \$25.00           | fee if | form is   | not file | d by  | May     | / 31 |
|---|-------------|--------------|-------------------|--------|-----------|----------|-------|---------|------|
| - | i Cilculty. | - Muditional | Ψ <b>2</b> J. V V | 100 11 | 101111113 | HOU INC  | iu vy | IVICITY | , J  |

| Penalty: Additional \$25.00 fee if form is not filed by May 31.                     |  |  |               |                   |            |             |                                 |  |  |  |
|---|--|--|---------------|-------------------|------------|-------------|---------------------------------|--|--|--|
| Entity ID Number     2. Exact name of the Corporation                               |  |  |               |                   |            |             |                                 |  |  |  |
| 001731925   | National C   | oatings & S                                      | upplies       | Inc.              |            |             |                                 |  |  |  |
| 3. Principal Office Address   |  |  | City          | ·                 | State      |             | Zip                             |  |  |  |
| 4900 Falls of Neuse Road  | , Ste 150  |  | Raleigh       | 1                 | NC         |             | 27609                           |  |  |  |
| 4. NAICS Code   | n of the character   | haracter of business conducted in Rhode Island   |               |                   |            |             |                                 |  |  |  |
| 423100  | Distribute auto body paint and equipment for automotive collision repair |  |               |                   |            |             |                                 |  |  |  |
| 5. State of Incorporation  North Carolina   | and refinishi  | ng   | ·             |                   |            |             |                                 |  |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment |  |  |               |                   |            |             |                                 |  |  |  |
| President Name John Leavy   |  | Vice-President Name                              |               |                   |            |             |                                 |  |  |  |
| Street Address 4900 Falls of Ne   | uite 150   | Street Address                                   |               |                   |            |             |                                 |  |  |  |
| <sup>City</sup> Raleigh   | State NC   | <sup>Zip</sup> 27609                             | City          |                   | State      |             | Zip                             |  |  |  |
| Secretary Name Karen Keck   |  | Treasurer Name Austin Anderson                   |               |                   |            |             |                                 |  |  |  |
| Street Address 4900 Falls of Ne   | uite 150   | Street Address 4900 Falls of Neuse Road, Ste 150 |               |                   |            |             |                                 |  |  |  |
| <sup>City</sup> Raleigh   | State NC   | <sup>Z<sub>ip</sub></sup> 27609                  | City Raleigh  |                   | State      | IC          | <sup>Z<sub>ip</sub></sup> 27609 |  |  |  |
| 8. List ALL directors (names and ad   | dresses)   |  |               | Check the box     | to indic   | ate an att  | achment 🗆                       |  |  |  |
| Director Name   |  |  | Director Name |                   |            |             |                                 |  |  |  |
| Street Address  |  | Street Address                                   |               |                   |            |             |                                 |  |  |  |
| City  | State  | Zip  | City          |                   | State      |             | Zıp                             |  |  |  |
| Director Name   |  | •  | Director Name |                   |            |             |                                 |  |  |  |
| Street Address  |  | Street Address                                   |               |                   |            |             |                                 |  |  |  |
| City  | State  | Zip  | City          |                   | State      |             | Zip                             |  |  |  |
| 9. Shares Authorized  | 10. Shares Issue   |  |               |                   |            |             |                                 |  |  |  |
| This information is currently of recor<br>Department of State.                      | d in the   | 5,000,000  |               | CLASS/SERIES<br>A | 1.000      |             | PAR VALUE                       |  |  |  |
| Changes require an additional filing.   |  | 10,000,000                                       |               | С                 |            | 1.000       |                                 |  |  |  |
| 11. This report must be executed or   |  |  |               | ation is i        | n the hand | is of a re- |                                 |  |  |  |
| ceiver or trustee, this report must be<br>Under penalty of perjury, I declar        | e and affirm that  | l have examined                                  | this repor    |                   | anying     | schedule    | s and                           |  |  |  |
| statements, and that all statements contained herein are true and correct.          |  |  |               |                   |            |             |                                 |  |  |  |
| Name of Authorized Representative<br>Austin Anderson                                | Date<br>02/28/2024   |  |               |                   |            |             |                                 |  |  |  |
| Signature of Aythonzed Representative   |  |  |               |                   |            |             |                                 |  |  |  |
| Custom anotersor FILED  |  |  |               |                   |            |             |                                 |  |  |  |
|   |  |  |               |                   |            |             |                                 |  |  |  |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

12:06 MAR 07 2024 BY WAL F 35K

FORM 630- Revised: 04/2023

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