



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000028011

2. Name of Corporation Granite Lodge, No. 33, I.O.O.F., Burrillville

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Principal Office Address

No. and Street: 178 HIGH STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE AND FRATERNAL MAY SESSION 1874

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DONALD MCLAREN	86 HIGHLAND RD BROOKLINE, MA 02445 USA
TREASURER	GEORGE L GLOVER III	15 JACLYN DR. COVENTRY, RI 02816 USA
SECRETARY	JOHN A. LAWSON III	120 WILSON AVENUE RUMFORD, RI 02916 USA
DIRECTOR	DONALD MCLAREN	86 HIGHLAND AVE BROOKLINE, MA 02445 USA
DIRECTOR	GEORGE L GLOVER III	15 JACLYN DR COVENTY, RI 02816 USA
DIRECTOR	JOHN A LAWSON III	120 WILSON AVE RUMFORD, RI 02916 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN A. LAWSON III 120 WILSON AVE RUMFORD , RI 02916

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of March, 2024 at 10:16:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN A. LAWSON III
Signature of Authorized Person

Form No. 631
Revised 09/07

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