| <b>.</b>  |                        |                                      |  |                                |                      | · ¶             |  |  |
|---|------------------------|--------------------------------------|--|--------------------------------|----------------------|-----------------|--|--|
| State of Rhode Island  Department of State - Business Services Division   |                        |                                      |  |                                | Ni.                  | 3               |  |  |
| Annual Report for the ye  | _                      |                                      | 1 ;<br>1 ;<br>1 ;<br>1 ;<br>1 ;<br>1 ; |                                | TEMP                 |                 |  |  |
| <ul> <li>→ Filing period: February 1 -</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 f</li> </ul>                             |                        |                                      |  | · Faj                          |                      |                 |  |  |
| 1. Entity ID Number 799107  |                        | of the Corporation  ate Institute of |  | ∍ Island, Inc.                 | <del></del>          |                 |  |  |
| 3. Principal Office Address 980 Reservoir Avenue  |                        |                                      | City<br>Cransto                        |                                | State<br>RI          |                 | Zip<br>02910                                   |  |
| 4. NAICS Code   | 6. Brief descript      | tion of the characte                 | er of business                         | s conducted in Rhode Isl       |                      |                 | 02010  |  |
| 611519 5. State of Incorporation Rhode Island   | The instruct business. |                                      |  |                                |                      |                 |  |  |
| 7. List ALL officers (names and add<br>President Name   |                        |                                      |  | Check t'                       | he box to            | indicate a      | in attachment L                                |  |
| Kobert A. Scaralia  |                        |                                      | Vice-Presider                          | Robert A. S                    | Scaralia             |                 | 1 attachment                                   |  |
| 980 Reservoir A   |                        |                                      | Street name.                           | <sup>ess</sup> 980 Reservoir A | venue                | <u>-</u> -      |  |  |
| <sup>City</sup> Cranston  | State RI               | <sup>Zip</sup> 02910                 | City Crans                             | ston                           | State RI             |                 | <sup>Zip</sup> 02910                           |  |
| Secretary Name Robert A. Scare  | ralia                  | 1                                    | Treasurer Na                           | ame Robert A. Scara            | ralia                | — — L           |  |  |
| Street Address 980 Reservoir A  | Avenue                 |                                      | Street Addres                          | ss 980 Reservoir A             | Avenue               |                 |  |  |
| Cranston  | State RI               | <sup>Zip</sup> 02910                 | City Crans                             |                                | State RI             |                 | <sup>Zip</sup> 02910                           |  |
| List ALL directors (names and ad<br>Director Name   |                        |                                      | <u> </u>                               | Check the                      | ne box to i          |                 | n attachment                                   |  |
| Robert A. Scara   |                        |                                      | Director Name                          | ne<br>                         |                      |                 |  |  |
| Street Address 980 Reservoir A  |                        | !                                    | Street Address                         | S                              |                      |                 |  |  |
| Cranston Cranston   |                        | <sup>Zip</sup> 02910                 | City                                   |                                | State                |                 | Zip  |  |
| Director Name   |                        |                                      | Director Name                          | e                              |                      |                 |  |  |
| Street Address  |                        |                                      | Street Address                         | <del></del>                    |                      |                 |  |  |
|   |                        |                                      | City                                   |                                | State                | Z               | Zip  |  |
| 3. Shares Authorized This information is currently of record  | A for About            | 10. Shares Issued                    | 3                                      | Check thr                      | e bo <u>x to i</u> r | ndicate an      | attachment 🔲                                   |  |
| Department of State.  | in the                 | NUMBER OF SHA                        | ARES                                   | CLASSISERIES                   |                      | PAT             | R VALUE  |  |
| Changes require an additional filing.   |                        | 100                                  |  | Common                         |                      | 0.(             | <u>01 ·                                   </u> |  |
| This report must be executed on   | hehalf of the corr     | contion by an auth                   |  |                                |                      | ·               |  |  |
| 1. This report must be executed on rustee, this report must be executed<br>Inder penalty of perjury, I declare<br>statements, and that all statements | and affirm that I      | I have examined t                    | this separation                        | entative. If the corporati     | ion is in th         | ie hands c      | of a receiver or                               |  |
| statements, and that all statements.<br>Name of Authorized Representative   |                        | sin are true and c                   | orrect.                                |                                |                      | hedules a       | ind  |  |
| Robert A. Scaralia  | _                      |                                      |  |                                | Date 2/              | -/ <sub>2</sub> | . 1  |  |
| ignature of Authorized Representati   | We                     |                                      | FIL                                    | ED                             | 911                  | 20              | <u> </u>                                       |  |
| <del>-</del>  |                        |                                      |  |                                |                      |                 |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 0 8 2024 BY MU 1002