



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>2105                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 2. Exact name of the Corporation<br>BAYSIDE CREMATION SERVICES, INC.                               |                                                                                                                       |                 |              |
| 3. Principal Office Address<br>822 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                   |             | City<br>EAST GREENWICH                                                                             |                                                                                                                       | State<br>RI     | Zip<br>02818 |
| 4. NAICS Code<br>812220                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>CREMATION SERVICES. |                                                                                                                       |                 |              |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                    |                                                                                                                       |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                    |                                                                                                                       |                 |              |
| President Name<br>DEBORAH A. RUNSHE                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                    | Vice-President Name<br>BETSY M. HARRIS                                                                                |                 |              |
| Street Address<br>822 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                    | Street Address<br>822 MAIN STREET                                                                                     |                 |              |
| City<br>EAST GREENWICH                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02818                                                                                       | City<br>EAST GREENWICH                                                                                                | State<br>RI     | Zip<br>02818 |
| Secretary Name<br>BETSY M. HARRIS                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                    | Treasurer Name<br>DEBORAH A. RUNSHE                                                                                   |                 |              |
| Street Address<br>822 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                    | Street Address<br>822 MAIN STREET                                                                                     |                 |              |
| City<br>EAST GREENWICH                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02818                                                                                       | City<br>EAST GREENWICH                                                                                                | State<br>RI     | Zip<br>02818 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                    |                                                                                                                       |                 |              |
| Director Name<br>DEBORAH A. RUNSHE                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                    | Director Name<br>BETSY M. HARRIS                                                                                      |                 |              |
| Street Address<br>822 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                    | Street Address<br>822 MAIN STREET                                                                                     |                 |              |
| City<br>EAST GREENWICH                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02818                                                                                       | City<br>EAST GREENWICH                                                                                                | State<br>RI     | Zip<br>02818 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                    | Director Name                                                                                                         |                 |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                    | Street Address                                                                                                        |                 |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                | City                                                                                                                  | State           | Zip          |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                    |                                                                                                                       |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                    | NUMBER OF SHARES CLASS/SERIES PAR VALUE                                                                               |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                    | 200                                                                                                                   | COMMON          | NONE         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                    |                                                                                                                       |                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                    |                                                                                                                       |                 |              |
| Name of Authorized Representative<br>DEBORAH A. RUNSHE, PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                    |                                                                                                                       | Date<br>2-29-24 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                    |                                                                                                                       |                 |              |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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