



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2024

## Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|                                                                                                                                                                                                                                                   |             |                                                                                                                                                   |                                          |                  |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br>000116263                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>BROOKE C FISHERIES, INC.                                                                                      |                                          |                  |                                                                  |
| 3. Principal Office Address<br>1163 WORDENS POND ROAD                                                                                                                                                                                             |             |                                                                                                                                                   | City<br>CHARLESTOWN                      | State<br>RI      | Zip<br>02813                                                     |
| 4. NAICS Code<br>114111                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>TO ENGAGE IN ANY AND ALL FACETS OF THE COMMERCIAL FISHING INDUSTRY |                                          |                  |                                                                  |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                         |             |                                                                                                                                                   |                                          |                  |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |             |                                                                                                                                                   |                                          |                  | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>SCOTT D. CHRISTOPHER                                                                                                                                                                                                            |             |                                                                                                                                                   | Vice-President Name                      |                  |                                                                  |
| Street Address<br>1163 WORDENS POND ROAD                                                                                                                                                                                                          |             |                                                                                                                                                   | Street Address                           |                  |                                                                  |
| City<br>CHARLESTOWN                                                                                                                                                                                                                               | State<br>RI | Zip<br>02813                                                                                                                                      | City                                     | State            | Zip                                                              |
| Secretary Name<br>SCOTT D. CHRISTOPHER                                                                                                                                                                                                            |             |                                                                                                                                                   | Treasurer Name<br>SCOTT D. CHRISTOPHER   |                  |                                                                  |
| Street Address<br>1163 WORDENS POND ROAD                                                                                                                                                                                                          |             |                                                                                                                                                   | Street Address<br>1163 WORDENS POND ROAD |                  |                                                                  |
| City<br>CHARLESTOWN                                                                                                                                                                                                                               | State<br>RI | Zip<br>02813                                                                                                                                      | City<br>CHARLESTOWN                      | State<br>RI      | Zip<br>02813                                                     |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |             |                                                                                                                                                   |                                          |                  | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                                                   | Director Name                            |                  |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                                   | Street Address                           |                  |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                                               | City                                     | State            | Zip                                                              |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                                                   | Director Name                            |                  |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                                   | Street Address                           |                  |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                                               | City                                     | State            | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |             | 10. Shares Issued                                                                                                                                 |                                          |                  |                                                                  |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                      |             | Check the box to indicate an attachment <input type="checkbox"/>                                                                                  |                                          |                  |                                                                  |
|                                                                                                                                                                                                                                                   |             | NUMBER OF SHARES                                                                                                                                  |                                          | CLASS/SERIES     |                                                                  |
|                                                                                                                                                                                                                                                   |             | PAR VALUE                                                                                                                                         |                                          |                  |                                                                  |
|                                                                                                                                                                                                                                                   |             | 100                                                                                                                                               | COMMON                                   | NO PAR VALUE     |                                                                  |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                                   |                                          |                  |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                                                   |                                          |                  |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                                                   |                                          |                  |                                                                  |
| Name of Authorized Representative<br>SCOTT D. CHRISTOPHER                                                                                                                                                                                         |             |                                                                                                                                                   |                                          | Date<br>3/1/2024 |                                                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                                                                                   |                                          |                  |                                                                  |

## MAIL TO:

Division of Business Services

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