

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000029760**2. Name of Corporation** STONY BROOK ROD & GUN CLUB**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990**4. Principal Office Address**No. and Street: 19 LOWER ROADCity or Town: LINCOLNState: RIZip: 02865Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**OPERATING A ROD AND GUN CLUB**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	CHERYL BERGEMANN	243 TARKILN RD CHEPACHET, RI 02814 USA
DIRECTOR	BRIAN YAGHOUBIAN	38 CARY COURT WOONSOCKET, RI 02895 USA
VICE PRESIDENT	CHRISTOPHER BROOKS	500 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	GREGORY G ONEILL	1209 CENTERVILLE RD UNIT 10 WARWICK, RI 02886 USA
DIRECTOR	JAMES HAYMAN	118 JAPONICA ST. PAWTUCKET, RI 02860 USA
DIRECTOR	JOHN FRANCIS	584 DAGGETT AVE PAWTUCKET, RI 02861 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES HAYMAN 118 JAPONICA STREET PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of March, 2024 at 11:52:58 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY O'NEILL
Signature of Authorized Person

Form No. 631
Revised 09/07

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