



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000123214

2. Name of Corporation WASHINGTON COUNTY REGIONAL PLANNING COUNCIL

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 551 KINGSTOWN ROAD

SUITE 600

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE GENERAL WELFARE AND COMMON GOOD OF THE CITIZENS OF WASHINGTON COUNTY BY MAXIMIZING THE EFFECTIVENESS OF LOCAL MUNICIPALITIES IN ADDRESSING LAND USE, WATER QUALITY, ECONOMIC DEVELOPMENT, HOUSING AND TRANSPORTATION ISSUES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN J STOKES	4540 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
TREASURER	MARK TRIMMER	5 RICHMOND TOWNHOUSE ROAD RICHMOND, RI 02898 USA
VICE PRESIDENT	SHARON A DAVIS	1 TOWNHOUSE ROAD HOPKINTON, RI 02833 USA
DIRECTOR	SHARON A DAVIS	1 TOWNHOUSE ROAD HOPKINTON, RI 02833 USA
DIRECTOR	MICHAEL K MARRAN	180 HIGH STREET SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	STEPHEN J STOKES	4540 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	MARK TRIMMER	5 RICHMOND TOWNHOUSE ROAD RICHMOND, RI 02898 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HANDY LAW, LLC 42 WEYBOSSET STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of March, 2024 at 7:34:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHARON A DAVIS
Signature of Authorized Person

Form No. 631
Revised 09/07

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