|   |                      | of Rhode Isla<br>he Secretary |                                 | Fee: \$50.00                    |  |
|---|----------------------|-------------------------------|---------------------------------|---------------------------------|--|
|   | Division             | Of Business Se                | ervices                         |                                 |  |
|   |                      | 8 W. River Stree              |                                 |                                 |  |
| 1426  |                      | ence RI 02904-                | 2615                            |                                 |  |
| 1030  | (4                   | 401) 222-3040                 |                                 |                                 |  |
| Foreign Business Corpo<br>Annual Report<br>Filing Period: February 1 - N                        |                      |                               |                                 |                                 |  |
| In accordance with R.I.G.L.<br>file its annual report within t<br>(R.I.G.L. 7-1.2-1501(c&d)) is | hirty (30) days afte | r the time presc              | ribed by law                    |                                 |  |
| ANNUAL REPORT YEAR -  | ENTER THE CURRE      | ENT YEAR <b>202</b>           | <b>4</b> : <u>2024</u>          |                                 |  |
| 1. Corporate ID No. 001690636   |                      |                               |                                 |                                 |  |
| 2. Name of Corporation <u>NETWORK DESIGN AND CONSTRUCTION, INC.</u>                             |                      |                               |                                 |                                 |  |
| 3. Street Address Principa  | al Business Office:  |                               |                                 |                                 |  |
| No. and Street: <u>35B ROBE</u>   | RT JACKSON W         | AY, 2ND                       |                                 |                                 |  |
| <u>FLOOR</u><br>City or Town: <u>PLAINVII</u>   | IE                   |                               | State: CT Zin: 0                | 5062Country: USA                |  |
|   |                      |                               | State: <u>C1</u> Zip: <u>ot</u> | <u>5002</u> Country: <u>CSA</u> |  |
| 4. Business Phone No.   |                      |                               |                                 |                                 |  |
| <u>8606219164</u>   |                      |                               |                                 |                                 |  |
| 5. State of Incorporation   |                      |                               |                                 |                                 |  |
| State: <u>CT</u>  |                      |                               |                                 |                                 |  |
|   | N/                   | AICS CODE                     |                                 |                                 |  |
| Enter the six digit NAICS C<br>Download the list of codes                                       |                      |                               |                                 |                                 |  |
| <u>236220</u>   |                      |                               |                                 |                                 |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                     |                      |                               |                                 |                                 |  |
| GENERAL CONTRACTOR FOR COMMERCIAL BUILDINGS   |                      |                               |                                 |                                 |  |
| 7. Names and Addresses  | of the Officers and  | Directors:                    |                                 |                                 |  |
| All officers and directors must be listed.  |                      |                               |                                 |                                 |  |

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country    |  |
|----------------|--|---|--|
| PRESIDENT      | MELISSA SHEFFY                                 | 35B ROBERT JACKSON WAY, 2ND FLOOR<br>PLAINVILLE, CT 06062 USA |  |
| SECRETARY      | JACQUELINE LARAMEE                             | 35B ROBERT JACKSON WAY, 2ND FLOOR<br>PLAINVILLE, CT 06062 USA |  |
| VICE PRESIDENT | MELISSA SHEFFY                                 | 35B ROBERT JACKSON WAY, 2ND FLOOR<br>PLAINVILLE, CT 06062 USA |  |

## 8. Shares Authorized and Issued

|                |                 |               |                  | Total Issued |
|----------------|-----------------|---------------|------------------|--------------|
| Class of Stock | Series of Stock | Par Value Per |                  | and          |
|                |                 | Share         | Total Authorized | Outstanding  |
|                |                 |               | Shares           | Num of       |
|                |                 |               | Number of Shares | Shares       |
| CNP            |                 | \$0.0000      | 1,000.00         | 0            |
| CNP            |                 | \$0.0000      | 1,000.00         | 0            |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 12 Day of March, 2024 at 10:37:08 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By MELISSA SHEFFY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved