State of Rhode Island
Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Fee: $20.00

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001671747

2. Name of Corporation American Lighthouse Foundation

3. State of Incorporation

State: ME

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code
712120

4. Principal Office Address

No. and Street: 186 LIGHTHOUSE ROAD
City or Town: OWLS HEAD State: ME Zip: 04854 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PRESERVATION OF POMHAM ROCKS LIGHTHOUSE AN HISTORIC SITE

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country

TREASURER	ALAN ELLS	1842 GILBERT ST SAGINAW, MI 48602 USA
VICE PRESIDENT	BRAD COUPE	PO BOX 322 BIDDEFORD POOL, ME 04006 USA
CLERK	STEPEHN W. HANSCOM	PO BOX 664 ROCKLAND, ME 04841 USA
PRESIDENT	NICK KORSTAD	PO BOX 3 BIG BAY, MI 49808 USA
SECRETARY	DAVE WALLER	22 MOUNTAIN AVE MALDEN, MA 02148 USA
VICE PRESIDENT	JUDIANNE POINT	28 STANHOPE DR BARRINGTON, RI 02806 USA
DIRECTOR	GEORGE BRUNS	10 CONSTITUTION RD KENNEBUNK, ME 04043 USA
DIRECTOR	MICHELLE SHAW	613 SALMON RD ROCHESTER, NH 03868 USA
DIRECTOR	DOMINIC PUCCI	PO BOX 126 BRISTOL, ME 04539 USA
DIRECTOR	DENNIS TARDIFF	14 DENISE DR CAROLINE, RI 02812 USA
DIRECTOR	GARY CHILDS	PO BOX 113 ORLEANS, MA 02653 USA
DIRECTOR	CYNTHIA ROWDEN	PO BOX 354 CUTLER, ME 04626 USA
DIRECTOR	JEAN ZUNDA	1 PRINCETON AVE RIVERSIDE, RI 02915 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATHAN CHACE 7 WHIPPLE AVENUE RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of March, 2024 at 4:14:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT TRAPANI, JR.
Signature of Authorized Person

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