		e of Rhode Island the Secretary of	-	Fee: \$20.00	
	Division	n Of Business Servi	ces		
		8 W. River Street			
1 unb		lence RI 02904-261	5		
1630	(	(401) 222-3040			
Non-Profit Corpora	tion				
Annual Report Filing Period: Februar	y 1 - May 1				
	I.G.L. 7-6-94, each corpo ne time prescribed by law				
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024					
1. Corporate ID No. 000086892					
2. Name of Corporation CARE NEW ENGLAND HEALTH SYSTEM					
3. State of Incorpora	ation				
State: <u>RI</u>					
NAICS CODE					
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>					
NAICS Code					
<u>622110</u>					
4. Principal Office A	ddress				
No. and Street: 4	RICHMOND SQUAR	?E			
_	PROVIDENCE	State: <u>RI</u>	Zip: <u>02906</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island					
TO PLAN AND COORDINATE THE DELIVERY OF HIGH QUALITY HEALTH SERVICES.					
6. Names and Addre	6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.					
Title	Individual Name		Address		
1	First, Middle, Last, Suffix	Address, City	or Town, State, Zip Co	bae, Country	
1					

SECRETARY	JAMES BOTVIN	12 BAGY WRINKLE COVE	
		WARREN, RI 02885 USA	
DIRECTOR	R. STEPHEN MANTY	110 ROYAL LITTLE DRIVE	
		PROVIDENCE, RI 02904 USA	
TREASURER	R. STEPHEN MANTY		
		110 ROYAL LITTLE DRIVE	
	<u> </u>	PROVIDENCE, RI 02904 USA	
DIRECTOR	KEVIN BAILL MD	345 BLACKSTONE BLVD	
		PROVIDENCE, RI 02906 USA	
PRESIDENT	MICHAEL WAGNER MD	4 RICHMOND SQUARE	
		PROVIDENCE, RI 02906 USA	
ASSISTANT TREASURER	TODD CONKLIN	4 RICHMOND SQUARE	
		PROVIDENCE, RI 02906 USA	
EX OFFICIO DIRECTOR	MICHAEL WAGNER MD	4 RICHMOND SQUARE	
		PROVIDENCE, RI 02906 USA	
ASSISTANT SECRETARY			
ASSISTANT SECRETART	ASHLEY TAYLOR ESQ	4 RICHMOND SQUARE	
	<u> </u>	PROVIDENCE, RI 02906 USA	
DIRECTOR	CAROLYN MASTERS	RHODE ISLAND COLLEGE, FLS 158-600 MOUNT PLEASANT AVENU	
	PH.D., R.N	PROVIDENCE, RI 02908 USA	
DIRECTOR	ANA TUYA FULTON MD		
DIRECTOR		455 TOLL GATE ROAD	
		WARWICK, RI 02886 USA	
DIRECTOR	JUDITH REMONDI	258 BRIDLE TRAIL ROAD	
		NEEDHAM, MA 02492 USA	
DIRECTOR	PETER R. PHILLIPS		
		156 WESTMINSTER STREET	
	<u> </u>	PROVIDENCE, RI 02903 USA	
DIRECTOR	CHARLES R. REPPUCCI	215 SUNNYBROOK FARM ROAD	
		NARRAGANSETT, RI 02882 USA	
VICE CHAIRPERSON	R. STEPHEN MANTY	110 ROYAL LITTLE DRIVE	
		PROVIDENCE, RI 02904 USA	
CHAIRPERSON	GARY E. FURTADO	15 BETH AVENUE	
		WARREN, RI 02885 USA	
DIRECTOR	MARIBETH WILLIAMSON	450 WAKEFIELD STREET	
		WEST WARVICK, RI 02893 USA	
DIDECTOR			
DIRECTOR	JOSEPH J. MCGAIR, ESQ.	92 SANDY LANE	
		WARWICK, RI 02889 USA	
DIRECTOR	JAMES BOTVIN	12 BAGY WRINKLE COVE	
		WARREN, RI 02885 USA	
DIRECTOR	PATRICK J. MURRAY, JR.	255 BOXWOOD LANE	
		BRIDGEWATER, MA 02324 USA	
DIRECTOR	GARY E. FURTADO	15 BETH AVENUE	
		WARREN, RI 02885 USA	
DIRECTOR	SHARON CONARD-		
DIRECTOR	WELLS	85 MAJESTIC AVENUE	
		WARWICK, RI 02888 USA	

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ASHLEY TAYLOR 4 RICHMOND SQUARE PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 12 Day of March, 2024 at 5:15:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By ASHLEY TAYLOR

Signature of Authorized Person

Form No. 631 Revised 09/07

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