



State of Rhode Island  
Department of State - Business Services Division

**FILED**

MAR 12 2024

Annual Report for the year: 2024

Corporation \_\_\_\_\_

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

BY

1. Entity ID Number <b>1720242</b>		2. Exact name of the Corporation <b>HASH ON MAIN, INC.</b>			
3. Principal Office Address <b>656 MAIN STREET</b>			City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
4. NAICS Code <b>722513</b>		6. Brief description of the character of business conducted in Rhode Island <b>LIMITED SERVICE RESTAURANT</b>			
5. State of Incorporation <b>RHODE ISLAND</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>DAVID HAINES</b>			Vice-President Name <b>CHERYL IANETTA</b>		
Street Address <b>P.O. BOX 1183</b>			Street Address		
City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>	City	State	Zip
Secretary Name <b>DAVID HAINES</b>			Treasurer Name <b>CHERYL IANETTA</b>		
Street Address <b>P.O. BOX 1183</b>			Street Address		
City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State <b>RI</b>	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		<b>600</b>		<b>CNP</b>	
				PAR VALUE	
				<b>0</b>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>DAVID HAINES</b>					Date <b>3-6-24</b>
Signature of Authorized Representative 					

**MAIL TO:**  
Division of Business Services  
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Website: www.sos.ri.gov