

FILED

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BY 2329

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entry ID Number <u>001767518</u>		2. Exact name of the Corporation <u>Grantopex Law : Landscape Services, Inc.</u>			
3. Principal Office Address <u>1 Latview Ave</u>		City <u>Newport</u>	State <u>RI</u>	Zip <u>02840</u>	
4. NAICS Code <u>561730</u>		5. Brief description of the character of business conducted in Rhode Island <u>Landscaping</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>John C. Erickson Jr.</u>			Vice-President Name		
Street Address <u>1 Latview Ave</u>			Street Address		
City <u>Newport</u>	State <u>RI</u>	Zip <u>02840</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐			
This information is currently of record in the Department of State.		NUMBER OF SHARES		CLASS/STES	
Changes require an additional filing.		<u>1000</u>		<u>0</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>John C. Erickson Jr.</u>				Date <u>2/29/24</u>	
Signature of Authorized Representative <u>[Signature]</u>					

STATE OF

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630- Revised 12/2023