



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001746599

**2. Name of Corporation** Your Neighborhood Food Pantry

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624210

**4. Principal Office Address**

No. and Street: 6 WILBUR RD  
City or Town: LINCOLN State: RI Zip: 02865 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING FOOD TO THE COMMUNITY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	LAWRENCE M. SHUSHANSKY	6 WILBUR ROAD LINCOLN, RI 02865 USA
DIRECTOR	JEANETTE PARIS	118 POND STREET REHOBOTH, MA 02969 USA
DIRECTOR	JACQUELINE R. WATSON	1905 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
INCORPORATOR	LAWRENCE M SHUSHANSKY	6 WILBUR ROAD LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAWRENCE MITCHELL SHUSHANSKY 6 WILBUR ROAD LINCOLN , RI 02865

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of March, 2024 at 9:35:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JACQUELINE MANE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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