



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001701156

2. Name of Corporation Image Resource Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 130 PINNACLE POINT COURT
SUITE 101

City or Town: COLUMBIA State: SC Zip: 29223 Country: USA

4. Business Phone No.

803-790-2121

5. State of Incorporation

State: SC

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541430

6. Brief Description of the Character of Business Conducted in Rhode Island

PROJECT MANAGEMENT FOR THE DESIGN AND IMPLEMENTATION OF
SIGNANGE, GRAPHICS
AND BRANDING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARL W HANCE JR.	263 COLUMBIA CLUB DRIVE EAST BLYTHEWOOD, SC 29016 USA
TREASURER	RACHEL L. GAMBLE	130 PINNACLE POINT COURT, SUITE 101 COLUMBIA, SC 29223 USA
SECRETARY	RACHEL L GAMBLE	130 PINNACLE POINT COURT, SUITE 101 COLUMBIA, SC 29223 USA
CHAIRMAN	TIMOTHY S GAMBLE	7 ASHWORTH LANE COLUMBIA, SC 29206 USA
VICE PRESIDENT	LEO W. NEDIMYER II	11 BRAYS DRIVE LUGOFF, SC 29078 USA
VICE CHAIRMAN	MILES D. COOPER	7600 CHARLES FERRY DRIVE COLUMBIA, SC 29209 USA
VICE PRESIDENT	MATTHEW H CAMPBELL	205 POINT SOUTH LANE LEXINGTON, SC 29073 USA
VICE PRESIDENT	CARL D. COLLIER	62 TURTLE CREEK COURT ELGIN, SC 29045 USA
VICE PRESIDENT	PEDRO O. QUINTERO	5 BRITWELL COURT COLUMBIA, SC 29229 USA
VICE PRESIDENT	MICHAEL E. TURNER	7 ASHWORTH LANE COLUMBIA, SC 29206 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	100,000.00	100000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of March, 2024 at 1:54:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RACHEL L. GAMBLE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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