



Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

STAMP
FILED
MAR 12 2024
BY *[Signature]* 1892

1. Entity ID Number 000036599		2. Exact name of the Corporation J.J. Gilmartin & Son Agency, Inc.			
3. Principal Office Address 15 Todd Street		City Warwick		State RI	Zip 02888
4. NAICS Code 52410		6. Brief description of the character of business conducted in Rhode Island general business and insurance purposes; and any other lawful activity			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Joseph J. Gilmartin, III			Vice-President Name Joseph J. Gilmartin, III		
Street Address 15 Todd Street			Street Address 15 Todd Street		
City Warwick	State RI	Zip 02888	City Warwick	State RI	Zip 02888
Secretary Name Joseph J. Gilmartin, III			Treasurer Name Joseph J. Gilmartin, III		
Street Address same			Street Address same		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized 10. Shares issued Check the box to indicate an attachment <input type="checkbox"/>					
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		50	common	no par value	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative Joseph J. Gilmartin, III - President				Date 2/26/24	
Signature of Authorized Representative <i>[Signature]</i>					