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State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2024
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.								
1. Entity ID Number 68076		2. Exact name of the Corporation VENTURA FENCE CO., INC.						
3. Principal Office Address 121 Ashbrook Drive			City Cranston		State RI	<sup>Zip</sup> 02921		
4. NAICS Code 81 5. State of Incorporation	·	6. Brief description of the character of business conducted in Rhode Island Installation and repair of all fences and any other lawful purpose						
Rhode Island								
7. List ALL officers (names and ad President Name Frank L. Vent	Check the box to indicate an attachment ☐  Vice-President Name Frank L. Ventura							
Street Address 121 Ashbrook Drive			Street Address 121 Ashbrook Drive					
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02921	City Cranston		State RI	<sup>Z<sub>1</sub>p</sup> 02921		
Secretary Name Mary K. Ventura			Treasurer Name Mary K. Ventura					
Street Address 121 Ashbrook Drive			Street Address 121 Ashbrook Drive					
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02921	City Cranston		State RI	<sup>Zıp</sup> 02921		
8. List ALL directors (names and	addresses)		<del></del>		he box to i	ndicate an attachment		
Director Name <b>none</b>			Director Name	·				
Street Address			Street Address					
City	State	Zip	City	City		Zip		
Director Name			Director Name					
Street Address			Street Address	Street Address				
City	State	Zip	City	· · · · · · · · · · · · · · · · · · ·	State	Žip		
9. Shares Authorized		10. Shares Iss	ued	Check t	the box to indicate an attachment			
This information is currently of rec	ord in the	NUMBER OF SHARES		CLASS/SERIES		PAR VALUE		
Department of State.  Changes require an additional filing.		500		Common		No Par		
11. This report must be executed trustee, this report must be execu					ration is in	the hands of a receiver or		
Under penalty of perjury, I deci statements, and that all statem	lare and affirm tha	t I have examin	ed this report, i		panying s	chedules and		
Name of Authorized Representati		Tem ore a go p	0017001.		Date	· · · · · · · · · · · · · · · · · · ·		
Frank L. Ventura, Presid	•							
Signature of Authorized Represent	ntative					2/2/24		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov