



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAR 12 2024

BY 12282

1. Entity ID Number <u>000007828</u>		2. Exact name of the Corporation <u>S46 LANDSCAPE & CONSTRUCTION CO. LLC</u>			
3. Principal Office Address <u>1 CENTRO STREET</u>		City <u>BRISTOL</u>		State <u>R.I.</u>	Zip <u>02809</u>
4. NAICS Code <u>33120</u>		6. Brief description of the character of business conducted in Rhode Island <u>ALL ASPECTS OF EXCAVATION, DEMOLITION & SITE WORK, LANDSCAPE RELATED WORK</u>			
5. State of Incorporation <u>R.I.</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>Walter S46</u>			Vice-President Name <u>Scott S46</u>		
Street Address <u>31 DOBBIE DRIVE</u>			Street Address <u>15 LACADIN DRIVE</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>
Secretary Name <u>Walter S46</u>			Treasurer Name <u>Walter S46</u>		
Street Address <u>31 DOBBIE DRIVE</u>			Street Address <u>31 DOBBIE DRIVE</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment <input type="checkbox"/>					
This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES CLASS/SERIES PAR VALUE		
			<u>500</u>	<u>STOCK</u>	<u>1.00</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Walter S46</u>					Date <u>March 5, 2024</u>
Signature of Authorized Representative 					