



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000047581

2. Name of Corporation LIONS CLUB OF RUMFORD

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: PO BOX 4921

City or Town: RUMFORD State: RI Zip: 02916 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO TAKE AN ACTIVE INTEREST IN THE CIVIC, CULTURAL, SOCIAL & MORAL WELFARE OF THE COMMUNITY THROUGH VARIOUS ENDEAVORS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON S. FITTERLING	15 ALGONQUIN ROAD RUMFORD, RI 02916 USA
TREASURER	PETER G BARILLA	12 MILLER AVENUE RUMFORD, RI 02916 USA
SECRETARY	WILLIAM PATRICK KELLY	10 RESERVOIR AVENUE RUMFORD, RI 02916-1517 USA
VICE PRESIDENT	WILLIAM M. WALSH	66 SUPERIOR VIEW BOULEVARD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	BRIAN A. BOTELHO	42 HEALTH STREET RIVERSIDE, RI 02915 USA
DIRECTOR	ANDREW M. VITTORIA	55 NORTH BROADWAY RUMFORD, RI 02916 USA
ASSISTANT TREASURER	ANTHONY GOMES, JR.	36 HOOD AVENUE RUMFORD, RI 02916 USA
VICE PRESIDENT	WILLIAM MICHAEL WALSH	66 SUPERIOR VIEW BLVD. NORTH PROVIDENCE, RI 02911 USA
ASSISTANT TREASURER	JASON S FITTERLING	15 ALGONQUIN ROAD RUMFORD, RI 02916 USA
DIRECTOR	NANCY S KELLY	10 RESERVOIR AVENUE RUMFORD, RI 02916-1517 USA
DIRECTOR	RICHARD E CAPPUCCIO	122 WILSON AVENUE RUMFORD, RI 02916 USA
DIRECTOR	SANDRA M BARILLA	12 MILLER AVENUE RUMFORD, RI 02916 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM M. WALSH 66 SUPERIOR VIEW BOULEVARD NORTH PROVIDENCE , RI 02911

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of March, 2024 at 12:22:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. KELLY, AUTHORIZED REPRESENTATIVE
Signature of Authorized Person

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