| RI SOS Filing Nu | ımber: 202448 | 8558820 Da | ate: 3/14/2024 2:38:00 PN | مرکز ۱ | |
|---|---|--------------------------|---|---------------------------------|----------------|
| State of Rhode Island Department of Sta Annual Report for the year: Non-Profit Corporation Filing period: February 1 - May 1 Filing Fee: \$20.00 Penalty: Additional \$25.00 fee if | te - Business | 3 | vision | CD RIDOS 850 MAR 19PK2:37:21 | |
| 1. Entity ID Number 001745915 | 2. Exact name of the Corporation Bliss Beauty and Barber Association | | | | |
| 3. State of Incorporation RI 4. NAICS Code \[\begin{pmatrix} 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 5. Brief description of the character of business conducted in Rhode Island Community of Cosmetologists, Barbers, Heurdressons, bruiders natural harrshylist, educators, beauty profossionals, massage therapist, nail techs, Lash techs, and associated partners. | | | | |
| 6. Principal Office Address P.O. Box 23 | 3/03 | | Providence | State P.Z | 2ip 03-90= |
| 7. List ALL officers (names and add | lresses) | Check | the box to indicate en a | ittachment | |
| President Name Christine Paige | | | Vice-President Name Peter Monteiro | | |
| Street Address P.D. Box 2 | 3103 | | Street Address P.O. Bo | x 23103 | |
| city Providence | Size | ^{Zip} 82903 | city Phriderce | State of c | 2ip 02903 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. List ALL directors (names and ac | ldresses). RI Corp | orations MUST lis | | the box to Indicate an | attachment |
| Director Name Iraida Cooper | | | Director Name Dickerson | | |
| Street Address P. O. Box 23103 | | | Street Address P. D. Box | L 23183 | |
| City Phridence | State T | Zip 27903 | ció Providores | State | 22903 |
| Director Name Melanie | Dess | aclis | Director Name | iaht | |
| Street Address \mathcal{D} . ∂ . | 30x 23 | 103 | Street Address P. D. Box | 23103 | |
| city Drovidence | State | zip CI903 | City Providence | State | 02905 |
| 9. The Registered Agent informatio | | | | | |
| Under penalty of perjury, I declar statements, and that all statemen | nts contained her | ein are true and | correct. | | |
| This report must be signed by either the Pres | | Secretary, Assistant Sec | retary, Treasurer, duly Authorized Represer | | θ . |
| Name of Officer/Authorized Repres | entative Laige | 2 | | 3/14/ | 64_ |
| Signature of Officer/Authorized Rep | resentative | 3 | FILED | • | |
| MAIL TO: Division of Business Services | Intered 02004 2245 | | MAR 1 4 2024 | 11Rl | |
| 148 W. River Street, Providence, Rhode Phone: (401) 222-3040 Website: www.sos.ri.gov | ISI800 UZ9U4-2615 | 2 | :38 BY ML 41 | LHB1 | wiead: 12/2023 |