



**State of Rhode Island**  
**Department of State - Business Services Division**

**Annual Report for the year: 2024**

**Non-Profit Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>000153845</b>		2. Exact name of the Corporation <b>Bayberry Courts, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>To provide elderly or disabled persons with housing facilities and services especially designed to meet their physical, social, and psychological needs</b>			
4. NAICS Code <b>624229 Comm Housing</b>					
6. Principal Office Address <b>c/o Gateway Healthcare, 1 Virginia Avenue</b>			City <b>Providence</b>	State <b>RI</b>	Zip <b>02905</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Henry Sachs, III, M.D.</b>			Vice-President Name		
Street Address <b>1101 Veterans Memorial Parkway</b>			Street Address		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City	State	Zip
Secretary Name <b>Nicole M. Corbin, Esq.</b>			Treasurer Name <b>Joseph K. Sabetta</b>		
Street Address <b>238 West Shore Road</b>			Street Address <b>6 Stagecoach Drive</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Robert A. Mancini (Chair)</b>			Director Name <b>Pamela S. LaBrecche (Vice Chair)</b>		
Street Address <b>34 Peverk Road</b>			Street Address <b>53 Duchess Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02804</b>
Director Name <b>James E. Burdick</b>			Director Name <b>Joseph K. Sabetta</b>		
Street Address <b>77 Gray Street</b>			Street Address <b>6 Stagecoach Drive</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Henry Sachs, III, M.D.</b>					Date <b>2/16/24</b>
Signature of Officer/Authorized Representative					

**MAIL TO:**  
**Division of Business Services**  
148 W. River Street, Providence, Rhode Island 02904-2615  
**Phone:** (401) 222-3040  
**Website:** www.sos.ri.gov

**FILED**

**MAR 14 2024**

**BY ML 100/01279**

**Bayberry Courts, Inc.**  
**ID #000153845**

**8. Directors**

Michael Hogan 20 Holbrook Avenue Rumford, RI 02916
David White World Insurance Associates, LLC 20 Newman Avenue, Suite 2001 Rumford, RI 02916
Nicole M. Corbin, Esq. 237 West Shore Road Warwick, RI 02889