



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001727346

**2. Name of Corporation** Keystone Insurers Group, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1995 POINT TOWNSHIP DRIVE

City or Town: NORTHUMBERLAND

State: PA Zip: 17857 Country: USA

**4. Business Phone No.**

5704734302

**5. State of Incorporation**

State: PA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE SALES AND SERVICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DAID E. BOEDKER	94 EDGEWOOD DRIVE DANVILLE, PA 17821 USA
TREASURER	MICHAEL AZAR	5152 MARSH RD WAYNESBORO, PA 17268 USA
SECRETARY	DAL SNIPES	905 WEST POPE ST DUNN, NC 28043 USA
CTO	ROBERT SCULLIN	110 MILL RD SELINGSGROVE, PA 17870 USA
VICE PRESIDENT	JOSEPH JOYCE	34 BONNYWICK DR HARRISBURG, PA 17111 USA
CMO	BETH BEDISKY	413 MEADOW LANE DANVILLE, PA 17821 USA
VICE PRESIDENT	MICHAEL S. REDDY JR.	330 RIVER POINTE DR. ELKHART, IN 46514 USA
VICE PRESIDENT	ROBERT A. MAZEY	29 RANCH BLVD. MANAHAWKIN, NJ 08050 USA
VICE PRESIDENT	ANTONIO Q. RHODES	2714 FALLSBROOKE MANOR DR. FALLSTON, MD 21047 USA
DIRECTOR	JOHN P. TANNER	1713 MEADOWLARK DR. UNION CITY, TN 38261 USA
DIRECTOR	DOUG DOWNER	11990 MARKET ST #1715 RESTON, VA 20190 USA
DIRECTOR	CARL SCHLOTMAN	7913 TREEHEIGHTS CINCINNATI, OH 45242 USA
DIRECTOR	BILL LATTA	334 N WATER ST HENDERSON , KY 42420 USA
DIRECTOR	CARL DEYULIS	138 MAPLE SPRINGS CT EBENSBURG, PA 15931 US
DIRECTOR	JOHN DUNCAN JR.	14100 LEXINGTON PLACE NORTH HUNTINGDON, PA 15642 USA
DIRECTOR	THOMAS TROUTMAN	1520 ARMSTRONG VALLEY RD HALIFAX, PA 17032 USA
DIRECTOR	TODD ROADMAN	130 HURON CT BOULDER, CO 80303 USA
DIRECTOR	TRIPP FLACK	229 FOX RUN RD FOREST CITY, NC 28043 USA
DIRECTOR	THOMAS PARKINS	288 LYNN DR NEW KENSINGTON, PA 15608 USA
DIRECTOR	BRETT SCHULTHEIS	8090 WYNGATE CIRCLE NEWBURGH, IN 47630 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of</i>

				<i>Shares</i>
CWP		\$0.8800	5,000.00	2172

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of March, 2024 at 10:14:41 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL J. AZAR  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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