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# State of Rhode Island Office of the Secretary of State

No Fee

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corp Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. 000118023
- 2. Name of Corporation **Ecological Fibers**, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 40 PIONEER DR.

City or Town: <u>LUNENBURG</u> State: <u>MA</u> Zip: <u>01462</u> Country: <u>USA</u>

5. State of Incorporation

State: MA

### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

322220

6. Brief Description of the Character of Business Conducted in Rhode Island

#### MANUFACTURE AND SALES OF PAPER PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
TREASURER	JEREMY A. QUILL	113 FIRE ROAD 11 LANCASTER, MA 01523 USA	

SECRETARY	HOWARD J. HALL	487 GROTON RD WESTFORD, MA 01186 USA	
CFO	JEREMY A QUILL	45 SPEC POND AVE LANCASTER, MA 01523 USA	
PRESIDENT	JOHN A. QUILL	45 SPEC POND AVE LANCASTER, MA 01523 USA	
OTHER OFFICER	JEREMY QUILL	40 PIONEER DR. LUNENBURG, MA 01462 UNI	
DIRECTOR	HOWARD J. HALL	487 GROTON RD WESTFORD, MA 01186 USA	
DIRECTOR	KELLY E. QUILL	325 GEORGE HILL RD LANCASTER, MA 01523 USA	
DIRECTOR	STEPHEN B. QUILL	356 BURROUGHS RD BOXBOROUGH, MA 01719 USA	
DIRECTOR	KATHLEEN P MELIA	45 HIGH ST NORTH ANDOVER, MA 01845 USA	
DIRECTOR	JOHN A. QUILL	45 SPEC POND AVENUE LANCASTER, MA 01523 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
STK		\$0.0000	10,000.00	1622

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 15 Day of March, 2024 at 1:34:44 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JEREMY QUILL

Signature of Authorized Representative of the Corporation

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

March 15, 2024 01:34 PM

Gregg M. Amore Secretary of State

Treg M. Coure

