RI SOS Filing Number: 202449106570 Date: 3/15/2024 4:00:00 PM

| State of Rhode Island  Department of State - Business Services Division  |   |                                 |                 |   |               | MAR 15 2024 7    |                 |  |
|--|---|---------------------------------|-----------------|---|---------------|------------------|-----------------|--|
|  |   |                                 |                 |   |               |                  |                 |  |
| → Filing period: February 1 - May 1 → Filing Fee: \$50.00  |   |                                 |                 |   |               |                  | <b>元</b>        |  |
| Penalty: Additional \$25.00 fee if form is not filed by May 31.  |   |                                 |                 |   |               |                  | ركلا            |  |
| 1. Entity ID Number<br>87540   | 2. Exact name of the Corporation S.T.A. Associates, Inc.                    |                                 |                 |   |               |                  |                 |  |
|  | 3.1.A. AS   | sociales, in                    | City            |   | T-            |                  | <b>-</b>        |  |
| Principal Office Address     The Sean Sean Sean Sean Sean Sean Sean Sea  |   |                                 |                 | ~*~ ~                                     | State         |                  | Zip             |  |
|  | <u> </u>  |                                 | Barrin          |   | RI            |                  | 02806           |  |
| 4. NAICS Code<br>531390  | 6. Brief description of the character of business conducted in Rhode Island |                                 |                 |   |               |                  |                 |  |
|  | Buying, selling, leasing, management of real estate                         |                                 |                 |   |               |                  |                 |  |
| State of Incorporation   |   |                                 |                 |   |               |                  |                 |  |
|  |   |                                 |                 |   |               |                  |                 |  |
| 7. List ALL officers (names and addresses) President Name  |   |                                 |                 | Check the box to indicate an attachment   |               |                  |                 |  |
| John St. Angelo  |   |                                 |                 | John St. Angelo                           |               |                  |                 |  |
| Street Address 11 Fessenden Road   |   |                                 |                 | Street Address 11 Fessenden Road          |               |                  |                 |  |
| City Barrington  | State RI  | <sup>Zıp</sup> 02806            | City<br>Barr    | rington                                   | State         | RI               | Zip<br>02806    |  |
| Secretary Name John St. Angel  | Treasurer Name John St. Angelo  |                                 |                 |   |               |                  |                 |  |
| Street Address 11 Fessenden Road   |   |                                 |                 | Street Address 11 Fessenden Road          |               |                  |                 |  |
| City Barrington  | State RI  | <sup>Zip</sup> 02806            | City Barrington |   | State         | State RI         |                 |  |
| 8. List ALL directors (names and addresses)  |   |                                 |                 | Check the box to indicate an attachment □ |               |                  |                 |  |
| Director Name John St. Angelo  |   |                                 |                 | Director Name                             |               |                  |                 |  |
| Street Address 11 Fessenden Road   |   |                                 |                 | Street Address                            |               |                  |                 |  |
| City Barrington  | State RI  | <sup>Z<sub>ip</sub></sup> 02806 | City            |   | State         |                  | Zip             |  |
| Director Name  |   |                                 | Director Name   |   |               |                  |                 |  |
| Street Address   |   |                                 |                 | Street Address                            |               |                  |                 |  |
| City   | State   | Zip                             | City            |   | State         |                  | Zip             |  |
| 9. Shares Authorized   | <u></u> _   | 10. Shares Issu                 | neq             | Check to                                  | he box to ind | icate an at      | I<br>tachment 🔲 |  |
| This information is currently of recor<br>Department of State.   | d in the  | NUMBER OF                       | SHARES          | CLASS/S                                   |               | 1                | PAR VALUE       |  |
| Changes require an additional filing.  |   | 20                              |                 | Common                                    |               | No Par           | Value           |  |
|  |   |                                 |                 |   |               |                  |                 |  |
| 11. This report must be executed or  | n behalf of the co  | prporation by an a              | uthorized rep   | presentative. If the co                   | orporation is | ı<br>in the hand | is of a re-     |  |
| ceiver or trustee, this report must be   | e executed on be  | ehalf of the corpor             | ation by the    | receiver or trustee.                      | composition.  | . cobodulo       | c and           |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                                 |                 |   |               |                  |                 |  |
| Name of Authorized Representative  |   |                                 |                 |   |               | Date             |                 |  |
| John St. Angelo  |   |                                 |                 |   | 21            | <u> 15124</u>    |                 |  |
| Signature of Authorized Representation  MAIL TO:   | ative<br>   |                                 |                 |   |               |                  |                 |  |

**Division of Business Services** 

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