



State of Rhode Island  
Department of State - Business Services Division

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## Certificate of Correction

DOMESTIC or FOREIGN Non-Profit Corporation

→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-41.1 the undersigned corporation hereby submits the following Certificate of Correction:

1. Entity ID Number:  001726974	2. The name of the corporation is:  Rhode Island Rural Water Association
3. The document to be corrected is:  Articles of Incorporation	4. The date the document being corrected was originally filed:  07/19/2021
5. Specify the inaccurate record of the corporate action or the defective or erroneous execution, seal or acknowledgment:  articles of dissolution clause to be added. <b>+0 section IV</b>	
6. The new corrected portion of the document states as follows: <b>Article IV:</b> Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(C)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.	
7. The corrected document <b>MUST</b> be attached to this certificate.	

Check the box to indicate an attachment ☒

Check the box to indicate an attachment ☒

### MAIL TO:

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

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MAR 15 2024

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8. The correction was adopted in the following manner: **CHECK ONE BOX ONLY**

- ☐ The correction was adopted at a meeting of the members held on \_\_\_\_\_, at which meeting a quorum was present, and the correction received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.
- ☐ The correction was adopted by a consent in writing on \_\_\_\_\_, signed by all members entitled to vote with respect thereto.
- ☒ The correction was adopted at a meeting of the Board of Directors held on January 18th, 2024, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

*Under penalty of perjury, I declare and affirm that I have examined this Certificate of Correction, including any accompanying attachments, and that all statements contained herein are true and correct.*

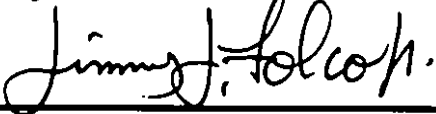
Type or Print Name of Authorized Officer of the Corporation

Jimmy J Folco Jr.

Date

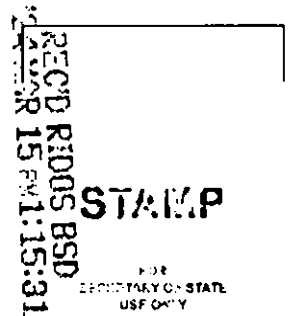
03/15/2024

Signature of Authorized Officer of the Corporation





State of Rhode Island  
Department of State - Business Services Division



## Articles of Incorporation

DOMESTIC Non-Profit Corporation

→ Filing Fee: \$35.00

The undersigned, acting as incorporator(s) of a corporation under RIGL 7-6-34, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is:

RHODE ISLAND RURAL WATER ASSOCIATION

2. The period of its duration is: **CHECK ONE BOX ONLY**

☒ Perpetual (on-going)

☐ Date certain for dissolution \_\_\_\_\_

3. The specific purpose or purposes for which the corporation is organized are:

THE RHODE ISLAND RURAL WATER ASSOCIATION IS A PROFESSIONAL ORGANIZATION THAT SUPPORTS RURAL AND SMALL WATER UTILITIES THROUGHOUT RHODE ISLAND. WE ARE A NON-PROFIT TRADE ASSOCIATION THAT PROVIDES TRAINING, TECHNICAL ASSISTANCE, AND SOURCE WATER PROTECTION ASSISTANCE TO THE RURAL AND SMALL U

Check the box to indicate an attachment ☒

4. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these Articles of Incorporation for the regulation of the internal affairs of the corporation are:

Check the box to indicate an attachment ☒

5. Name and address of the initial registered agent/office in Rhode Island is:

Agent Name JIMMY J FOLCO JR

Street Address (NOT a P.O. Box) 72 EVERGREEN RD

City NORTH KINGSTOWN

State RHODE ISLAND

Zip Code 02852

### MAIL TO:

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

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BY ML/KG/15

6. The number of the initial Board of Directors of the Corporation is 5 (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

NAME	ADDRESS

Check the box to indicate an attachment ☒

7. The name and address of each incorporator is:

NAME	ADDRESS
JIMMY J FOLCO JR	72 EVERGREEN RD NORTH KINGSTOWN, RI 02852 USA

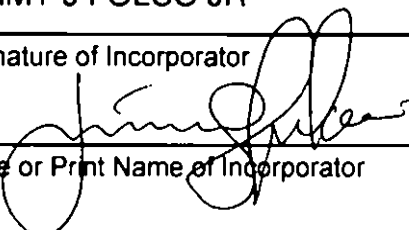
Check the box to indicate an attachment ☐

8. Date when these Articles of Incorporation will be effective: **CHECK ONE BOX ONLY**

☒ Date received (Upon filing)

☐ Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

9. Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.

Type or Print Name of Incorporator JIMMY J FOLCO JR	Date 03/15/2024
Signature of Incorporator 	
Type or Print Name of Incorporator	Date
Signature of Incorporator	
Type or Print Name of Incorporator	Date
Signature of Incorporator	

# Rhode Island Rural Water Association Attachment #1

## ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

THE RHODE ISLAND RURAL WATER ASSOCIATION IS A PROFESSIONAL ORGANIZATION

THAT SUPPORTS RURAL AND SMALL WATER UTILITIES THROUGHOUT RHODE ISLAND. WE

ARE A NON-PROFIT TRADE ASSOCIATION THAT PROVIDES TRAINING, TECHNICAL ASSISTANCE, AND SOURCE WATER PROTECTION ASSISTANCE TO THE RURAL AND SMALL

UTILITIES IN RI. THIS ASSISTANCE IS SUPPORTED THROUGH NRWA BY THE UNITED STATES CONGRESS AND IS PROVIDED IN PARTNERSHIP WITH USDA RURAL UTILITIES SERVICE, THE FARM SERVICE AGENCY, AND THE ENVIRONMENTAL PROTECTION AGENCY.

WE WILL ALSO REPRESENT RURAL AND SMALL UTILITIES IN THE REGULATORY AND LEGISLATIVE PROCESS. OUR ASSOCIATION WILL WORK WITH THE RHODE ISLAND DEPARTMENT OF HEALTH THROUGH MANY OF OUR FUNCTIONS AND MISSIONS.

Rhode Island Rural Water  
Association Attachment  
#2

Article IV:

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(C)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Rhode Island Rural  
Water Association  
Attachment #3

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 5  
and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	ROBERT WILLIAM RAY JR	28 IRVING STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	JUSTIN DANTONIO	6 HIGH STREET WARWICK, RI 02886 USA
DIRECTOR	JAMES EDWARD HALL	45 LEHIGH TERRACE PORTSMOUTH, RI 02871 USA
DIRECTOR	VIRGINIA BRAGGER	89 SKUNK HILL ROAD HOPE VALLEY, RI 02832 USA
DIRECTOR	JIMMY JOSEPH FOLCO JR	72 EVERGREEN ROAD NORTH KINGSTOWN, RI 02852 USA



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 15, 2024 01:15 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized.

Gregg M. Amore  
*Secretary of State*

