



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001738140

**2. Name of Corporation** Jamestown Ukraine Relief Project

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624230

**4. Principal Office Address**

No. and Street: 28 MAPLE AVENUE

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

WE ARE A NON-DENOMINATIONAL, NON-POLITICAL, NON-PROFIT GROUP FORMED FOR THE EXPRESS PURPOSE OF PROVIDING AID AND SUPPORT TO THE PEOPLE OF UKRAINE. WE WILL DONATE THE FUNDS WE RAISE TO WELL-ESTABLISHED, THOROUGHLY-VETTED ORGANIZATIONS WITH A PROVEN RECORD OF RESPONDING IN CRISIS SITUATIONS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | JOHN ANDREWS  | 28 MAPLE AVE<br>JAMESTOWN, RI 02835 US                            |
| TREASURER    | MARY JAN KRAUSE-GREENE                                | 11 SEVERANCE LN<br>JAMESTOWN, RI 02835 US                         |
| SECRETARY    | ELEANOR HOWARD  | 28 MAPLE AVE<br>JAMESTOWN, RI 02835 US                            |
| DIRECTOR     | BETSY PARSONS   | 66 GRINELL STREET<br>JAMESTOWN, RI 02835 USA                      |
| DIRECTOR     | KAREN BUETENS   | 164 COLUMBIA LANE<br>JAMESTOWN, RI 02835 USA                      |
| DIRECTOR     | WAYNE CRESSER   | 64 GRINELL ST.<br>JAMESTOWN, RI 02835 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN ANDREWS 28 MAPLE AVENUE JAMESTOWN , RI 02835

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of March, 2024 at 4:42:07 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY JAN KRAUSE GREENE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved