



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Company  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. ID No.** 001741578

**2. Exact Name of the Limited Liability Company** FoxRock 55 Dupont Realty, LLC

**3. State of Formation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531120

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

THE GENERAL CHARACTER AND PURPOSE OF FOXROCK ALBION CROSS REALTY, LLC SHA  
LL BE TO ENGAGE IN THE ACQUISITION, OWNERSHIP, DEVELOPMENT,  
OPERATION,  
MANAGEMENT, LEASING, FINANCING, MORTGAGING, SELLER OF AND  
OTHERWISE DEALING  
WITH THE REAL PROPERTY LOCATED AT ONE ALBION ROAD, LINCOLN, RHODE  
ISLAND. THE  
LLC MAY ALSO ENGAGE IN ANY LAWFUL BUSINESS, TRADE, PURPOSE OR  
ACTIVITY  
PERMITTED BY THE MASSACHUSETTS LIMITED LIABILITY COMPANY ACT.

**5. Principal Office Address**

No. and Street: 350 GRANTITE STREET

City or Town: SUITE 2205  
BRAINTREE State: MA Zip: 02184 Country: USA

**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**

Contact Name: AMY STANTON Contact Title: OFFICE MANAGER  
No. and Street: 350 GRANITE STREET  
SUITE 2205  
City or Town: BRAINTREE State: MA Zip: 02184 Country: USA

**7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD SUITE 200 WARWICK , RI  
02888

**8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 18 Day of March, 2024 at 3:41:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JASON T WARD  
Signature of Authorized Person

Form No. 632  
Revised 09/07

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