



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000028899

**2. Name of Corporation** VEDANTA SOCIETY OF PROVIDENCE

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813110

**4. Principal Office Address**

No. and Street: 227 ANGELL STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS INSTITUTION/CHURCH

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SWAMI YOGATMANANDA	227 ANGELL ST PROVIDENCE, RI 02906 US
TREASURER	CHARLES FELDMAN	C/O 227 ANGELL ST PROVIDENCE, RI 02906 USA
SECRETARY	CHESTER BONCEK	61 ROLAND BAXTER RD NORTH ATTLEBORO, MA 02760 USA
VICE PRESIDENT	SWAMI TYAGANANDA	58 DEERFIELD ST BOSTON, MA 02215 USA
DIRECTOR	VRISHALI PAL	C/O 227 ANGELL ST PROVIDENCE, RI 02906 USA
DIRECTOR	PAUL WILLIAMSON	227 ANGELL ST PROVIDENCE, RI 02906 USA
DIRECTOR	SUKALYAN SENGUPTA	13 CRESCENT DR NORTH DARTMOUTH, MA 02747 USA
DIRECTOR	MAHESH PATEL	20 SHAMROCK CIR ATTLEBORO, MA 02703 USA
DIRECTOR	SWAMI YUKTATMANANDA	17 EAST 94TH ST NEW YORK, NY 10128 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SWAMI YOGATMANANDA 227 ANGELL STREET PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of March, 2024 at 11:26:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SWAMI YOGATMANANDA  
Signature of Authorized Person

Form No. 631  
Revised 09/07