



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001705822

**2. Name of Corporation** RHODE ISLAND BUSINESS COALITION

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 2 DOUGLAS PIKE

City or Town: SMITHFIELD State: RI Zip: 02917 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE THE ADOPTION AND IMPLEMENTATION OF PUBLIC POLICIES THAT IMPROVE RHODE ISLANDS ECONOMIC COMPETITENESS AND OVERALL BUSINESS CLIMATE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN SIMMONS	546 ANGELL STREET PROVIDENCE 02906 US
DIRECTOR	STEVE LOMBARD	580 MAIN STREET EAST GREENWICH, RI 02818 US
DIRECTOR	DAVID CHENEVERT	2 DOUGLAS PIKE SMITHFIELD, RI 02917 US
DIRECTOR	BRIAN DURSI	513 BROADWAY, SUITE 320 NEWPORT, RI 02840 US
DIRECTOR	DIANA QUESNELLE	55 JOHN CLARKE RD UNIT A4 MIDDLETOWN, RI 02842 US
DIRECTOR	WILL ROTH	P.O. BOX 841 PAWTUCKET, RI 02860 USA
DIRECTOR	KRISTIN URBACH	8405 POST ROAD NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ERIN DONOVAN-BOYLE	513 BROADWAY NEWPORT, RI 02840 US
DIRECTOR	MELISSA TRAVIS	40 SHARPE DRIVE, UNIT 5 CRANSTON, RI 02920 US
DIRECTOR	JOHN MARCANTONIO	450 VETERANS MEMORIAL PKWY E. PROVIDENCE, RI 02914 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY M. TUMOLO, ESQ. ONE CITIZENS PLAZA, SUITE 1120 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of March, 2024 at 9:21:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MAGGIE LAGUE  
Signature of Authorized Person

Form No. 631  
Revised 09/07