

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 001726000
- 2. Name of Corporation Institute for Nonprofit Practice Inc.
- 3. State of Incorporation

State: MA

#### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

813219

#### 4. Principal Office Address

No. and Street: 89 SOUTH STREET, SUITE LL02

City or Town: BOSTON State: MA Zip: 02111 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TRANFORMING COMMUNITIES BY EQUIPPING THE MOST PROMISING
NONPROFIT LEADERS WITH SKILLS, CONFIDENCE AND RESOURCES THEY NEED

#### 6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	YOLANDA COENTRO	89 SOUTH STREET, SUITE LL02 BOSTON, MA 02111 USA
PRESIDENT	PAT KIRBY	89 SOUTH STREET, SUITE LL02 BOSTON, MA 02111 USA
TREASURER	DAVID SHAPIRO	89 SOUTH STREET, SUITE LL02 BOSTON, MA 02111 USA
DIRECTOR	YOLANDA COENTRO	89 S ST, SUITE LL02 BOSTON, MA 02111 USA
DIRECTOR	DAVID SHAPIRO	89 S ST, SUITE LL02 BOSTON, MA 02111 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NORTHWEST REGISTERED AGENT, LLC 47 WOOD AVENUE, SUITE 2 BARRINGTON, RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 19 Day of March, 2024 at 12:16:29 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By **DAVID SHAPIRO**

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved