



**State of Rhode Island**  
**Department of State - Business Services Division**

**Annual Report for the year: 2024**

**Corporation**

- Filing period: February 1 - May 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**  
 MAR 18 2024  
 BY *[Signature]*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| 1. Entity ID Number<br><b>686929</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Tom's Market of Tiverton, Inc.</b>                                                                                                                                         |                                                                                                                     |                            |                              |
| 3. Principal Office Address<br><b>492 Main Street</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                                                                                   | City<br><b>Tiverton</b>                                                                                             | State<br><b>RI</b>         | Zip<br><b>02878</b>          |
| 4. NAICS Code<br><b>445110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><br><b>To sell all food and other consumer production and to engage in all activities that corporations may lawfully engage in</b> |                                                                                                                     |                            |                              |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
| President Name<br><b>Thomas DeAngelis</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                                                                   | Vice-President Name<br><b>Glenn Place</b>                                                                           |                            |                              |
| Street Address<br><b>492 Main Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                   | Street Address<br><b>492 Main Road</b>                                                                              |                            |                              |
| City<br><b>Tiverton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02878</b>                                                                                                                                                                                               | City<br><b>Tiverton</b>                                                                                             | State<br><b>RI</b>         | Zip<br><b>02878</b>          |
| Secretary Name<br><b>Thomas DeAngelis</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                                                                   | Treasurer Name<br><b>Donna M. DeAngelis</b>                                                                         |                            |                              |
| Street Address<br><b>492 Main Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                   | Street Address<br><b>492 Main Road</b>                                                                              |                            |                              |
| City<br><b>Tiverton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02878</b>                                                                                                                                                                                               | City<br><b>Tiverton</b>                                                                                             | State<br><b>RI</b>         | Zip<br><b>02878</b>          |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
| Director Name<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                   | Director Name<br><b>None</b>                                                                                        |                            |                              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                   | Street Address                                                                                                      |                            |                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                                               | City                                                                                                                | State                      | Zip                          |
| Director Name<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                   | Director Name<br><b>None</b>                                                                                        |                            |                              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                   | Street Address                                                                                                      |                            |                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                                               | City                                                                                                                | State                      | Zip                          |
| 9. Shares Authorized <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                   | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                            |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                   | NUMBER OF SHARES<br><b>1,100</b>                                                                                    | CLASS/SERIES<br><b>CWP</b> | PAR VALUE<br><b>\$0.0100</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |
| Name of Authorized Representative<br><b>Thomas DeAngelis</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                   |                                                                                                                     | Date<br><b>3-18-24</b>     |                              |
| Signature of Authorized Representative<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                   |                                                                                                                     |                            |                              |