

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 001720256**2. Name of Corporation** Student Clinic for Immigrant Justice, Inc.**3. State of Incorporation**State: MA**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

928120**4. Principal Office Address**No. and Street: 217 HANOVER STREET#320City or Town: BOSTONState: MA Zip: 02113-9998 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**CHARITABLE AND EDUCATIONAL ACTIVITIES**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|-------------------|--------------------|---|
| PRESIDENT | JONATHAN GOLDMAN | 217 HANOVER ST. SUITE 320 BOSTON, MA 02113 USA |
| VICE PRESIDENT | JONATHAN WHITE | 217 HANOVER STREET, SUITE 320 BOSTON, MA 02113 USA |
| CLERK & TREASURER | SHAWN HAUSERMAN | 217 HANOVER ST. SUITE 320 BOSTON, MA 02113 USA |
| DIRECTOR | GABRIELA DOMENZAIN | 217 HANOVER ST. SUITE 320 BOSTON, MA 02113 USA |
| DIRECTOR | SHANTAL HERNANDEZ | 217 HANOVER STREET #320 BOSTON, MA 02113 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SETH STULEN CENTER FOR HUMAN RIGHTS AND HUMANITARIAN STUDIES 111 THAYER STREET, BOX 1970 PROVIDENCE , RI 02912-1970

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of March, 2024 at 9:19:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONATHAN GOLDMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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