|   | State of Rh<br>Office of the Se                                  |   | Fee: \$310.0  |
|---|--|---|---|
| 7636  | Division Of Bu<br>148 W. Ri<br>Providence R<br>(401) 22          | siness Services<br>ver Street<br>I 02904-2615 |   |
| Foreign Corporation<br>Application for Certificate of<br>(Section 7-1.2-1405 of the Gener | <b>f Authority</b><br>al Laws of Rhode Island, 1956, as amende   | ed)   |   |
|   | SECTIO   | NI  |   |
| The name of the corporation is  | Varsity Brands, Inc.   |   |   |
| It is incorporated under the laws   | of State: <u>DE</u> Country: <u>USA</u>                          | NII   |   |
| This Application for Certificate o<br>90th day after the date of this fil                 | of Authority shall be effective upon filing un<br>ling           | nless a specified date is prov                | ided which shall be no later than the               |
| add one of these corporate endi   | n does not contain the word "corporation",                       | "company", "incorporated", o                  | r "limited", or an abbreviation thereof,            |
| Note: If option (b) is elected, a l   | Fictitious Business Name Statement (FOR                          | M 624A) is required to be file                | ed with this application                            |
| The date of its incorporation is 9  | 9/29/2023  | N IV  |   |
| and the period of its duration is   | X Perpetual  |   |   |
| The location of its principal offic   | SECTIO   | N V   |   |
|   |  |   |   |
| <u>14400</u>  | <u>VARSITY BRAND WAY</u><br>MERS BRANCH                          | State: <u>TX</u> Zip:                         | <u>75244</u> Country: <u>USA</u>                    |
| The address of its proposed regi<br>No. and Street: <u>14460</u>                          | SECTIOI<br>stered office in Rhode Island is<br>VARSITY BRAND WAY | N VI  |   |
| City or Town: <u>FARM</u>   | <u>MERS BRANCH</u>   | State: RI                                     | Zip: <u>75244</u>                                   |
| and the name of its proposed reg  | gistered agent in Rhode Island at that add                       | ress is <u>CORPORATE CREA</u>                 | TIONS NETWORK INC.                                  |
| The purpose or purposes which i<br>SPORTING GOODS RETAIL                                  | SECTION<br>t proposes to pursue in the transaction of b<br>ERS   |   |   |
| (a) The names and respective ac incorporated).  | SECTION<br>Idresses of its directors (optional unless directors) |   | laws of the state or country of which it i          |
| Title   | Individual Name<br>First, Middle, Last, Suffix                   | Address. C                                    | Address<br>City or Town, State, Zip Code, Country   |
| PRESIDENT   | ADAM BLUMENFELD  | 1   | 4460 VARSITY BRAND WAY<br>IERS BRANCH, TX 75244 USA |
| TREASURER   | JOHN HUTCHINSON  |   | 4460 VARSITY BRAND WAY<br>IERS BRANCH, TX 75244 USA |
| SECRETARY   | BURTON BRILLHART   |   | 4460 VARSITY BRAND WAY                              |

|  | DIRECTOR | ADAM BLUMENFELD  | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA |  |
|--|----------|------------------|---|--|
|  | DIRECTOR | JOHN HUTCHINSON  | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA |  |
|  | DIRECTOR | BURTON BRILLHART | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA |  |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

| U | , ,       |  |  |
|---|-----------|--|--|
|   | Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|   | PRESIDENT | ADAM BLUMENFELD                                | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
|   | TREASURER | JOHN HUTCHINSON                                | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
|   | SECRETARY | BURTON BRILLHART                               | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
|   | DIRECTOR  | ADAM BLUMENFELD                                | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
|   | DIRECTOR  | JOHN HUTCHINSON                                | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
|   | DIRECTOR  | BURTON BRILLHART                               | 14460 VARSITY BRAND WAY<br>FARMERS BRANCH, TX 75244 USA    |
| 1 |           |  |  |

## SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

|  | Class of Stock | lass of Stock Series of Stock |  | Total Authorized Shares<br>Num of Shares |          |
|--|----------------|-------------------------------|--|--|----------|
|  | CWP            |                               |  | \$0.0100                                 | 1,000.00 |
|  |                |                               |  |  |          |

**Signed this 20 Day of March, 2024 at 11:01:39 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.* 

## By BURTON BRILLHART

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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Delaware

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VARSITY BRANDS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "VARSITY BRANDS, INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 203032421 Date: 03-15-24

2426622 8300 SR# 20241020888

You may verify this certificate online at corp.delaware.gov/authver.shtml

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 20, 2024 11:00 AM

Areg M. Couve

Gregg M. Amore Secretary of State

