



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000034076

**2. Name of Corporation** RHODE ISLAND CHAPTER, INTERNATIONAL ASSOCIATION OF ARSON INVESTIGATORS, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813920

**4. Principal Office Address**

No. and Street: 560 JEFFERSON BLVD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO UNITE PUBLIC AND PRIVATE OFFICIALS ENGAGED IN THE CONTROL OF ARSON AND OTHER KINDRED CRIMES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT          | KEVIN MORRIS                                          | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| TREASURER          | STEPHEN MANN                                          | 652 FRANKLIN RD<br>COVENTRY, RI 02816 USA                         |
| SECRETARY          | HANNAH BURNES                                         | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| 1ST VICE PRESIDENT | KEVIN TUTHILL                                         | 40 CASWELL ST<br>NARRAGANSETT, RI 02882 USA                       |
| 2ND VICE PRESIDENT | SCOTT WELLER                                          | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| PAST PRESIDENT     | JAMES GIVEN                                           | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR           | DENNIS HILLIARD                                       | 41 LOWER COLLEGE RD<br>KINGSTON, RI 02881 USA                     |
| DIRECTOR           | KAITLYN IANNONE                                       | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR           | CHRISTOPHER GRAY                                      | 150 ILLINOIS ST<br>CENTRAL FALLS, RI 02863 USA                    |
| DIRECTOR           | PAUL MANNING                                          | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR           | PAUL SILVESTRY                                        | 1080 MINERAL SPRING AVE<br>NORTH PROVIDENCE, RI 02904 USA         |
| DIRECTOR           | CHARLES CAMARA                                        | 17 DIXON AVE<br>BRISTOL, RI 02809 USA                             |
| DIRECTOR           | WILLIAM BARABY                                        | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR           | WILLIAM BARABY                                        | 560 JEFFERSON BLVD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR           | ROBERT DUFAULT                                        | 26 HOPPIN RD<br>NEWPORT, RI 02840 USA                             |
| DIRECTOR           | DENNIS BERNIER                                        | 131 ASA POND ROAD<br>WAKEFIELD, RI 02879 USA                      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL MANNING 560 JEFFERSON BOULEVARD WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2024 at 11:21:41 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are*

*true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL MANNING  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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