



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000030446

2. Name of Corporation RHODE ISLAND LOBSTERMEN'S ASSOCIATION

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

4. Principal Office Address

No. and Street: 265 LONG HIGHWAY

City or Town: LITTLE COMPTON

State: RI

Zip: 02837

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ORIGINAL FILINGS MISPLACED, ORGANIZATION OF RHODE ISLAND LOBSTERMEN

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|                |                     |   |
|----------------|---------------------|---|
| PRESIDENT      | PATRICK DUCKWORTH   | 1611 KINGSTOWN RD<br>WAKEFIELD, RI 02879 USA      |
| TREASURER      | BRIAN THIBEAULT     | 3815 SOUTH COUNTY TRAIL<br>RICHMOND, RI 02836 USA |
| SECRETARY      | GREGORY MATARONAS   | 265 LONG HIGHWAY<br>LITTLE COMPTON, RI 02837 USA  |
| VICE PRESIDENT | DEREK PASCALE       | 42 TALL TIMBERS DR<br>RICHMOND, RI 02832 USA      |
| DIRECTOR       | GREGORY MATARONAS   | 265<br>LITTLE COMPTON, RI 02837 USA               |
| DIRECTOR       | MICHAEL L MARCHETTI | 3119 POST ROAD<br>WAKEFIELD, RI 02879 USA         |
| DIRECTOR       | BRIAN THIBEAULT     | 3815 SOUTH COUNTY TRAIL<br>RICHMOND, RI 02836 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY J. MATARONAS 265 LONG HIGHWAY LITTLE COMPTON , RI 02837

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2024 at 1:11:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY J MATARONAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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