



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001765479

**2. Name of Corporation** Union of Advocates for COLA Restoration and Pension Relief

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

999999

**4. Principal Office Address**

No. and Street: 146 STILLWATER ROAD

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ADVOCATE FOR COLA RESTORATION AND PENSION RELIEF FOR RHODE ISLAND PUBLIC SECTOR RETIREES AND CURRENT EMPLOYEES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	JOHN LOUIS BREGUET	146 STILLWATER RD SMITHFIELD, RI 02920 US
DIRECTOR	JOHN LOUIS BREGUET	146 STILLWATER RD SMITHFIELD, RI 02917 US
DIRECTOR	BRIAN LEE KENNEDY	7 KAREN DRIVE NORTH PROVIDENCE, RI 02911 US
DIRECTOR	ALAN GEORGE PALAZZO	5 ROBIN LANE WEST WARWICK, RI 02893 US
DIRECTOR	SANDRA MARZILLI PAQUETTE	40 SACHEM DRIVE CRANSTON, RI 02920 US
DIRECTOR	WILLIAM DAVID SHALLCROSS SR.	52 OAK HILL DRIVE CRANSTON, RI 02920 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN L. BREGUET 146 STILLWATER ROAD SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2024 at 3:17:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ JOHN L. P. BREGUET  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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