| | | f Rhode Islan | | Fee: \$50.00 |
|--|--|------------------|-------------------|---------------------|
| Office of the Secretary of State Division Of Business Services | | | | |
| 148 W. River Street | | | | |
| Providence RI 02904-2615 | | | | |
| (401) 222-3040 | | | | |
| Limited Liability Company Annual Report | | | | |
| Filing Period: Febr | uary 1 - May 1 | | | |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by | | | | |
| law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024 : <u>2024</u> | | | | |
| 1. ID No. <u>001689210</u> | | | | |
| 2. Exact Name of the Limited Liability Company Blue Fleet Solutions, LLC | | | | |
| 3. State of Forma | ation | | | |
| State: <u>RI</u> | | | | |
| NAICS CODE | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | |
| <u>339999</u> | | | | |
| 4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island | | | | |
| MANUFACTURING, DISTRIBUTION, SALE | | | | |
| 5. Principal Offic | e Address | | | |
| No. and Street: | <u>39 DOUGLAS DRIVE</u> | | | |
| City or Town: | SAUNDERSTOWN | State: <u>RI</u> | Zip: <u>02874</u> | Country: <u>USA</u> |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person: | | | | |
| Contact Name: CHRISTOPHER A. LAUS Contact Title: PRESIDENT | | | | |
| No. and Street: City or Town: | <u>39 DOUGLAS DRIVE</u> <u>SAUNDERSTOWN</u> | State: <u>RI</u> | Zip: <u>02874</u> | Country: <u>USA</u> |
| | | | | |
| 7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11 | | | | |
| JOSEPH A. ANESTA, ESQ. CAMERON & MITTLEMAN LLP 301 PROMENADE STREET | | | | |
| | | | | |

PROVIDENCE, RI 02908

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 20 Day of March, 2024 at 10:45:46 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By <u>CHRISTOPHER A. LAUS, PRESIDENT</u> Signature of Authorized Person

Form No. 632 Revised 09/07

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