RI SOS Filing Number: 202448988050 Date: 3/20/2024 10:44:00 AM

| State of Rhode Island  Department of State - Business Services Division   |  |                             |  |                          | ST                  | Angra            |  |
|---|--|-----------------------------|--|--------------------------|---------------------|------------------|--|
| nnual Report for the yea  | ar: <u>2023                                   </u> |                             |  |                          | 4,                  | 7 E              |  |
| orporation<br>→ Filing period: Februan                                    | y 1 - May 1  |                             |  |                          |                     | S ESD<br>0:38:   |  |
| → Filing Fee: \$50.00<br>→ Penalty: Additional \$25                       |  | filed by May 31             |  |                          |                     |                  |  |
| . Entity ID Number  | 2. Exact name                                      | of the Corporation          |  |                          |                     | <b>1—1</b>       |  |
| 000085572   | The Hill a   | The Hill at Mill Pond, Inc. |  |                          |                     |                  |  |
| . Principal Office Address  |  |                             | City   |                          | State               | Zip<br>00824     |  |
| P.O. Box 26287  |  |                             | Christia   | <u></u>                  |                     | 00024            |  |
| . NAICS Code  | 6. Brief descrip                                   | otion of the characte       | of the character of business conducted in Rhode Island |                          |                     |                  |  |
| 531309  | Rental Re  | Rental Real Estate          |  |                          |                     |                  |  |
| State of Incorporation  Rhode Island                                      |  |                             |  |                          |                     |                  |  |
|   | nd addresses)                                      |                             |  |                          | box to indicate ar  | attachment 🗆     |  |
| List ALL officers (names and addresses)  President Name  Daniel Silverman |  |                             | Vice-President Name Sarah Silverman                    |                          |                     |                  |  |
|   | Street Address 5424 NW Savier Street Unit 6        |                             |  |                          |                     |                  |  |
| P.O. Box 26287  |  |                             | City State Zip   |                          |                     |                  |  |
| Christiansted   | State VI   | <sup>Zip</sup> 00824        | Portland   |                          | OR                  | 97210            |  |
| Coretary Name Daniel Silverman  |  |                             | Treasurer Name James Rollins                           |                          |                     |                  |  |
| Street Address  | Street Address P.O. Box 26287                      |                             |  |                          |                     |                  |  |
| P.O. Box 26287  |  |                             | City Christiansted State VI Zip 00824                  |                          |                     |                  |  |
| Christiansted   | VI VI  | <sup>Zip</sup> 00824        | Chr  | Charleto                 | box to indicate a   |                  |  |
| B List ALL directors (names<br>Director Name                              | and addresses)                                     |                             | Director N   |                          | DOX to indicate a   | <u> </u>         |  |
|   | Street Address                                     |                             |  |                          |                     |                  |  |
| Street Address  |  |                             | In Inc.  |                          |                     |                  |  |
| City  | State  | Zıp                         | City   |                          | State               | Zıp              |  |
| Director Name   |  | Director Name               |  |                          |                     |                  |  |
| Street Address  |  |                             | Street Add   | iress                    | <u> </u>            |                  |  |
| Sileet Address  |  |                             |  |                          | State               | Zip              |  |
| City  | State  | Zip                         | City   |                          | State               |                  |  |
| 9. Shares Authorized  |  | 10. Shares Iss              |  | Check the                | e box to indicate a | PAR VALUE        |  |
| This information is currently Department of State.                        | of record in the                                   | 100                         | FORRES   | STK                      | 0.0                 | <br>0            |  |
| Changes require an addition   | al filing.   |                             |  | <del> </del>             |                     |                  |  |
|   |  |                             | a. the sand re   | propertative If the co   | moration is in the  | hands of a re-   |  |
| 11. This report must be exe ceiver or trustee, this report                |  | habalf of the come          | reation by the   | receiver or trustee.     |                     |                  |  |
| Under penalty of perjury, statements, and that all s                      | I declare and affirm                               | that i have examin          | iea this repo  | ort, including any acc   | companying scri     | equies and       |  |
| Name of Authorized Repres   | sentative  |                             |  | ELED                     | Date                | <br>24   10:45 A |  |
| Daniel Silverman  |  |                             |  | FILED                    | 13-Mai -            |                  |  |
| Signature of Authorized Re  | presentative<br>A                                  |                             | 1  | MAR 2 0 2024<br>BY 169W& |                     |                  |  |
| 0622901D3948456.  |  |                             |  |                          |                     |                  |  |

Website: www.sos.ri.gov