

LARSON 03/08/2024 8:26 AM

## State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2024  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

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BY LOOF3

|                                                                                                                                                                                                                                                   |             |                                                                                                                       |                                        |                   |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------|
| 1. Entity ID Number<br>000097331                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>LARSON ENGINEERING, INC.                                                          |                                        |                   |                   |
| 3. Principal Office Address<br>3524 LABORE ROAD                                                                                                                                                                                                   |             |                                                                                                                       | City<br>WHITE BEAR LAKE                | State<br>MN       | Zip<br>55110-5126 |
| 4. NAICS Code<br>541330                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>SERVICE                                |                                        |                   |                   |
| 5. State of Incorporation<br>MN                                                                                                                                                                                                                   |             |                                                                                                                       |                                        |                   |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                       |                                        |                   |                   |
| President Name<br>CINDY EBERT                                                                                                                                                                                                                     |             |                                                                                                                       | Vice-President Name                    |                   |                   |
| Street Address<br>157 OAKLAWN DRIVE                                                                                                                                                                                                               |             |                                                                                                                       | Street Address                         |                   |                   |
| City<br>GLEN CARBON                                                                                                                                                                                                                               | State<br>IL | Zip<br>62034                                                                                                          | City                                   | State             | Zip               |
| Secretary Name                                                                                                                                                                                                                                    |             |                                                                                                                       | Treasurer Name<br>PHILIP DEIMEL        |                   |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                       | Street Address<br>30951 MINNESOTA AVE. |                   |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                   | City<br>LINDSTROM                      | State<br>MN       | Zip<br>55045      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                       |                                        |                   |                   |
| Director Name<br>KEITH QUICK                                                                                                                                                                                                                      |             |                                                                                                                       | Director Name                          |                   |                   |
| Street Address<br>203 MONTESANO PARK DRIVE                                                                                                                                                                                                        |             |                                                                                                                       | Street Address                         |                   |                   |
| City<br>IMPERIAL                                                                                                                                                                                                                                  | State<br>MO | Zip<br>63052                                                                                                          | City                                   | State             | Zip               |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                       | Director Name                          |                   |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                       | Street Address                         |                   |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                   | City                                   | State             | Zip               |
| 9. Shares Authorized                                                                                                                                                                                                                              |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                        |                   |                   |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                      |             | NUMBER OF SHARES<br>847398                                                                                            |                                        | CLASS/SERIES      | PAR VALUE<br>0.00 |
|                                                                                                                                                                                                                                                   |             |                                                                                                                       |                                        |                   |                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                       |                                        |                   |                   |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                       |                                        |                   |                   |
| Name of Authorized Representative<br><u>Cindy Ebert</u>                                                                                                                                                                                           |             |                                                                                                                       |                                        | Date<br>3/13/2024 |                   |
| Signature of Authorized Representative<br>CINDY EBERT                                                                                                                                                                                             |             |                                                                                                                       |                                        |                   |                   |

## MAIL TO:

Division of Business Services

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