



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000849367

**2. Name of Corporation** Southside Elementary Charter School

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
611110

**4. Principal Office Address**

No. and Street: 135 PRAIRIE AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO OPERATE A CHARTER SCHOOL IN THE STATE OF RHODE ISLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MADLINE BURKE	2175 DIVISION ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	LAURIE REID	48 NAUTILUS DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	MARILYN SOUM	105 PUTNAM STREET PROVIDENCE, RI 02905 USA
DIRECTOR	ALBA PERALTA PEREZ	60 CROYLAND ROAD PROVIDENCE, RI 02905 USA
DIRECTOR	IVORY JEFFERIES	46 GRANDVIEW ST PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WENDY RANDLE 135 PRAIRIE AVENUE PROVIDENCE , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of March, 2024 at 9:46:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WENDY RANDLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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