RI SOS Filing Number: 202449180020 Date: 3/22/2024 12:07:00 PM



## **Application for Certificate of Authority**

**FOREIGN Business Corporation** 

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of <u>RIGL 7-1.2-1405</u>, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| for that purpose submits the following statement:  |                      |                |  |  |  |  |
|--|----------------------|----------------|--|--|--|--|
| The name of the corporation is:  |                      |                |  |  |  |  |
| Axcess Financial Services, Inc.  |                      |                |  |  |  |  |
| . It is incorporated under the laws of: Ohio   |                      |                |  |  |  |  |
| 3. The name, if different, which it elects to use in Rh  | ode Island is:       |                |  |  |  |  |
| (a) If the name of the corporation in its jurisdiction of<br>"incorporated", or "limited," or an abbreviation there<br>above corporate endings for use in Rhode Island:  |                      |                |  |  |  |  |
| (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application: |                      |                |  |  |  |  |
| 4. The date of its incorporation is: 11/27/1996  | 3                    |                |  |  |  |  |
| And the period of its duration is: CHECK ONE BOX  Perpetual (on-going)   | CONLY                |                |  |  |  |  |
| Date certain for dissolution   |                      |                |  |  |  |  |
| 5. The address of its principal office is:   |                      |                |  |  |  |  |
| 7755 Montgomery Rd, Suite 500, Cincinnati, OH 45236  |                      |                |  |  |  |  |
| 6. The name and address of the initial registered agent/office in Rhode Island: USE SECIA G  |                      |                |  |  |  |  |
| Agent Name Corporation Service Company   |                      |                |  |  |  |  |
| Street Address ( <u>NOT</u> a P.O. Box) 222 Jefferson E  | Boulevard, Suite 200 |                |  |  |  |  |
| City/Town Warwick  | State RHODE ISLAND   | Zip Code 02888 |  |  |  |  |

MAIL TO:

Website: www.sos.ri.gov

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 MAR **22** 2024 BY <u>1985</u>

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| 7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:   |   |   |   |   |  |  |  |
|--|---|---|---|---|--|--|--|
| All legal purposes including servicing of consumer loans.  |   |   |   |   |  |  |  |
|  |   |   |   |   |  |  |  |
|  |   |   | ors (optional, unless                         | directors are required under the laws of the        |  |  |  |
| NAME   | f which it is incorporated):  AME ADDRESS |   |   |   |  |  |  |
| Ken Judd   |   |   | <del></del>                                   |   |  |  |  |
| The Francisco  |   | 7755 Montgomery Rd, Suite 500, Cincinnati, OH 45236   |   |   |  |  |  |
| Luke Williamson  |   | 7755 Montgomery Rd, Suite 500, Cincinnati, OH 45236   |   | 00, Cincinnati, OH 45236                            |  |  |  |
|  |   |   |   |   |  |  |  |
|  |   |   |   |   |  |  |  |
|  |   |   |   | Check the box to indicate an attachment             |  |  |  |
| (b) The names and re<br>of the state or country of   |   |   | bal officers (mandato                         | ry if directors are not required under the laws     |  |  |  |
| OFFICE   |   | NAME  |   | ADDRESS   |  |  |  |
| PRESIDENT  | Ken Judd                                  |   | 7755 Montgomery Rd, Suite 500, Cincinnati, OH |   |  |  |  |
| VICE PRESIDENT   | Luke Willia                               | uke Williamson 7755 Montgomery Rd, Suite 500, Cincinn |   | gomery Rd, Suite 500, Cincinnati, OH                |  |  |  |
| TREASURER  | Luke Willia                               | lliamson 7755 Montgomery Rd, Suite 500, Cincinnati,   |   | gomery Rd, Suite 500, Cincinnati, OH                |  |  |  |
| SECRETARY  | Andrea An                                 | ndrea Andre 7755 Montgo                               |   | mery Rd, Suite 500, Cincinnati, OH                  |  |  |  |
|  | <u> </u>                                  | <del></del>   |   | Check the box to indicate an attachment             |  |  |  |
| 9. The aggregate numb  |   |   | ty to issue; itemized                         | by classes, par value of shares, shares without     |  |  |  |
| NUMBER OF SHARES   | CLAS                                      |   | SERIES  | PAR VALUE OR STATE NO PAR VALUE                     |  |  |  |
| 1000   | Common                                    |   |   | No Par Value  |  |  |  |
|  |   |   |   |   |  |  |  |
|  |   |   |   |   |  |  |  |
|  | <del></del>                               | <del></del>   | · · · · · · · · · · · · · · · · · · ·         |   |  |  |  |
| ·  |   |   |   |   |  |  |  |
| 10. An estimate, as a p  | ercentage, of                             | the proportion tha                                    | t the estimated value                         | of the property of the corporation to be            |  |  |  |
| located within this state the following year, when   |   |   |   | perty of the corporation to be owned during sheet.) |  |  |  |
| n  |   | · · · · · · · · · · · · · · · · · · ·                 | oblamos nom wome                              |   |  |  |  |
| <del>-</del>   |   |   |   |   |  |  |  |
| 11. An estimate, <b>as a percentage</b> , of the proportion of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year compared to the gross amount thereof which will be transacted by the corporation during the following year. ( <i>Note: Percentage obtained from worksheet.</i> ) |   |   |   |   |  |  |  |
| 0.48 %   | •   | io ioliowilig yedi.                                   | Artolo. Fercomage of                          | olumbu nom worksneed.)                              |  |  |  |
| ]  |   |   |   |   |  |  |  |

| 12. This application must be accompanied by a <u>Certificate of Good S</u> formation dated within 60 days of the date of this filing.   | Standing/Letter of Status from | n the | state or country of |  |  |  |
|---|--------------------------------|-------|---------------------|--|--|--|
| 13. Date when the Certificate of Authority will be effective: CHECK C   | NE BOX ONLY                    |       | <del></del>         |  |  |  |
| ✓ Date received (Upon filing)  Later effective date (Date must be no more than 90 days from the date of filing)   |                                |       |                     |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct. |                                |       |                     |  |  |  |
| Type or Print Name of Authorized Officer  | Date                           | ate   |                     |  |  |  |
| Andrea Andre  | 3                              | 12    | 2024                |  |  |  |
| Signature of Authorized Officer of the Corporation  |                                |       |                     |  |  |  |

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show AXCESS FINANCIAL SERVICES, INC., an Ohio corporation, Charter No. 961566, having its principal location in Mason, County of Warren, was incorporated on November 27, 1996 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 21st day of February, A.D. 2024.

Ohio Secretary of State

Ful John

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

March 22, 2024 12:07 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

