



State of Rhode Island
Department of State - Business Services Division

REC'D RIDCS 350
 24 MAR 22 AM 8:47:41

Annual Report for the year: 2014
Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

| | | | | | |
|--|-----------------|--|---------------------------|--|---------------------|
| 1. Entity ID Number 000139878 | | 2. Exact name of the Corporation West Philadelphia Community Access Center | | | |
| 3. State of Incorporation Rhode Island PA | | 5. Brief description of the character of business conducted in Rhode Island CHARITABLE AND EDUCATIONAL PURPOSE OF EMPOWERING AND EDUCATING UNDER-PRIVILEGED SEGMENTS OF OUR SOCIETY IN THE FIELDS OF COMMUNICATIONS TITLE: 7-6 | | | |
| 4. NAICS Code 813920 - Professional Organizati | | | | | |
| 6. Principal Office Address 10 Dorrance Road Suit 700 | | | City Providence | State RI | Zip 02903 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Parris Z Moore | | Vice-President Name J.R,A Schaefer | | | |
| Street Address 260 Tabor Road, Apt. 212 | | Street Address 195 Spring Street NW | | | |
| City Morris Plains | State NJ | Zip 07950 | City Concord | State NC | Zip 28025 |
| Secretary Name Glenna Goodman | | Treasurer Name Royce E. Hayger | | | |
| Street Address 20 Leslie Street #2 | | Street Address 611 Warren Ave. | | | |
| City Cranston | State RI | Zip 02910 | City Swansea | State MA | Zip 02777 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name Parris Z Moore | | Director Name J.R,A Schaefer | | | |
| Street Address 260 Tabor Road, Apt. 212 | | Street Address 195 Spring Street NW | | | |
| City Morris Plains | State NJ | Zip 07950 | City Concord | State NC | Zip 28025 |
| Director Name Glenna Goodman | | Director Name Royce E. Hayger | | | |
| Street Address 20 Leslie Street #2 | | Street Address 611 Warren Ave. | | | |
| City Cranston | State RI | Zip 02910 | City Swansea | State MA | Zip 02777 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i> | | | | | |
| Name of Officer/Authorized Representative J.R.A Schaefer | | | | Date 02 Mar 2024 | |
| Signature of Officer/Authorized Representative <i>J.R.A Schaefer</i> | | | | FILED <i>gjh</i> MAR 22 2024 BY <u>35PS6</u> | |

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov